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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2130049136 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/27/2021 11:54 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **JACQUELINE VARGAS AND ANTONIO V. DELACRUZ** to **JPMORGAN CHASE BANK, N.A.**, dated **10/09/2018** and recorded on **10/16/2018**, in Book N/A at Page N/A, and/or as Document **1828946139** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **02-02-400-06 (-) 156**

Property Address: **454 E SPRUCE DR, 3B PALATINE, IL 60074**

Witness the due execution hereof by the owner of said mortgage on **10/26/2021**.

JPMORGAN CHASE BANK, N.A.



Angela Williams

Vice President - Document Execution

STATE OF Louisiana }
PARISH OF OUACHITA } s.s.

On **10/26/2021**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Eva Reese - 17070, Notary Public

Lifetime Commission

EVA REESE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 17070

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 1322397380

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Loan No. 1322397380

EX HIBIT A

Parcel 1:

Unit 19-3B, in Pine Creek Condominium, as delineated on a Plat of Survey of the following described real estate:

Lots 1 to 35 and Out Lots "A", "B" and "C", in the Nursery Plat of Planned Unit Development in the Southeast 1/4 of Section 2, Township 42 North, Range 10, also a part of the Northwest 1/4 of the Southeast 1/4 of Section 2, aforesaid, East of the Third Principal Meridian, in Cook County, Illinois which survey is attached as Exhibit "A" to the Declaration of Condominium Ownership of Pine Creek Condominium, recorded as Document 25781564, together with an undivided percentage interest in the common elements.

Parcel 2:

Easements appurtenant to and for the benefit of Parcel 1 over Out-Lots "B" and "C" as defined and set forth in the declaration of covenants, restrictions and easements, dated June 15, 1978 and recorded June 26, 1978 as Document 24507143 and as created by deed recorded 26716842 for ingress and egress.

Parcel 3:

Easements appurtenant to and for the benefit of Parcel 1 over Out-Lots "A" and "B" as set forth in the declaration of covenants, conditions, easements and restrictions for the Pine Creek Homeowners Associations recorded February 20, 1981, as Document 25781563, for ingress and egress, all in Cook County, Illinois.