JNOFFICIAL CC

When Recorded Return To: Fannie Mae C/O Nationwide Title Clearing, LLC. 2100 Alt. 19 North Palm Harbor, FL 34683

Investor Loan Number 302761614 Loan Number 1701758980

Doc#. 2130049285 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 10/27/2021 03:53 PM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NEW RESIDENTIAL MORTCACE LLC, WHOSE ADDRESS IS C/O 3637 SENTARA WAY, VIRGINIA BEACH, VA 23452, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to FEDERAL NATIONAL MORTGAGE ASSOCIATION, WHOSE ADDRESS IS 5600 GRANTE PKWY, BUILDING VII, PLANO, TX 75024, ITS SUCCESSORS AND ASSIGNS,

Said Mortgage is dated 07/06/2006, and made by IN HO SONG AND JUNG AE SONG to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR IRWIN MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS and recorded 07/27/2006 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 0620802084.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit: SEE EXHIBIŤ A ATTACHED

Parcel ID Number 03-21-100-034-1069

Property is commonly known as: 1515 N WINDSOR DR, 202, ARLINGTON HEIGHTS, IL 60004.

Dated this 27th day of October in the year 2021

NEW RESIDENTIAL MORTGAGE LLC, by LOANCARE, LLC its Attorney-in-Fact

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] on the rotarization on this 27th day of October in the year 2021, by Ionie Lopez Colon as VICE PRESIDENT of LOANCARE, LLC as Attorney-in-Fact for NEW RESIDENTIAL MORTGAGE LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 12/18/2022

VICKY MCCOY **NOTARY PUBLIC** STATE OF FLORIDA COMM# GG285301 EXPIRES: 12/18/2022

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FNMA1 420022152 2021-RPL2-JP4-SALE DOCR T272110-12:19:46 [C-2] EFRMIL1





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2130049285 Page: 2 of 2

UNOFFICIAL COPY

Investor Loan Number 302761614 Loan Number 1701758980

'EXHIBIT A'

PARCEL 1: UNITE 1515/202 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ARLINGTON GLEN CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 94-453125, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: NON EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS OVER, UPON AND ALWAYS ALONG *420022(5)*

*COOK COUNTY CLORK'S OFFICE DRIVEWAYS, ROADS, STREETS AND SIDEWALKS AS SET FORTH IN DECLARATION RECORDED AS DOCUMENT NO. 98-453124.



