JNOFFICIAL CC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#, 2130055154 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 10/27/2021 11:53 AM Pg: 1 of 3

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TYLESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR INLANTA MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, owner of record of a certain mortgage from MIKE SOTO AND TINA SOTO to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR INLANTA MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, dated 32/12/2020 and recorded on 06/30/2020, in Book N/A at Page N/A, and/or as Document 2018257139 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the 3cbt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 08-07-211-026-0000

Property Address: 3219 BROOKMEADE DR ROLLING MEADOWS, IL 60008

Witness the due execution hereof by the owner of said mortgage on 10/26/2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR -16/4's Office INLANTA MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS

Angeler William

Angela Williams

Vice President

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STATE OF Louisiana PARISH OF **OUACHITA** } s.s.

On 10/26/2021, before me appeared Angela Williams, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR INLANTA MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Eva Reese - 17070, Notary Public

Reese
Atime Comu.
epared by/Recoru.
IEN RELEASE
PMORGAN CHASE BANK,
700 KANSAS LANE, MAIL COL.
MONROE LA 71203
Telephone Nbr: 1-866-756-8747

EVA REESE OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION **NOTARY ID # 17070**

MERS Address, if applicable: P.O. Box 2026, Flint, MI

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Loan Number: 1320951014

EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO-WIT:

LOT 175 IN PLUM GROVE HILLS UNIT 6, A SUBDIVISION OF PART OF LOT "F" IN A GR. CTIONAL SCIPAL MIL.

OPCOOK COLUMNIA CLORK'S OFFICE FLUM GROVE HILLS UNIT 3, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF FPACTIONAL SECTION 7, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PPLNCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.