## **UNOFFICIAL COPY**

Doc#. 2130007176 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 10/27/2021 07:11 AM Pg: 1 of 2

Recording Requested By:

Richmond Monroe Group

When Recorded Mail To:

Jeff Prose Richmond Monroe Group 82 Jim Linegar Ln Branson West, MO, 65737 (417) 447-2931

TS Ref #: 0009220000077703



## **CORPORATE ASSIGNMENT OF MORTGAGE**

IL/COOK

Assignment Prepared on: October 13, 2021

Assignor: U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE, FOR THE HOLDERS OF THE CIM TRUST 2018-R1, MORTGAGE BACKED NOTES, SERIES 2018-R1 BY SELECT PORTFOLIO SERVICING, INC., IT'S ATTORNEY IN FACT, at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84113

Assignee: WILMINGTON SAVINGS FUND SCCIFTY, FSB, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS OWNER TRUSTEE FOR PLAZA REV DLVING TRUST, A DELAWARE STATUTORY TRUST, at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. [ ECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119

For value received, the Assignor does hereby grant, sell, assign, 'nansfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated: 8/21/19s/ in the amount of \$72,250.00, executed by MARY CONIGAN, A WIDOW AND NOT SINCE REMARRIED to EQUICKEDIT CORPORATION OF ILLINOIS as described in said Mortgage and Recorded: 8/29/1997, Document #: 97637266 in COOK County, State of Illinois.

Property Address: 8506 S. ADA, CHICAGO, IL, 60620

Parcel No.: 20-32-319-024-0000

Legal Description:

LOT 44 IN BLOCK 4 IN HULBERT'S ADDITION TO SOUTH ENGLEWOOD, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N. #20-32-319-024

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the torn's and conditions of the above-described Mortgage.

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U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE, FOR THE HOLDERS OF THE CIM TRUST 2018-R1, MORTGAGE-BACKED NOTES, SERIES 2018-R1 BY SELECT PORTFOLIO SERVICING, INC., IT'S ATTORNEY IN FACT

On: <u>OCT 2 0 2021</u>			AND THE PARTY SERVER.
ву: ЗЫ	<del></del>		SERVICIA
Name: Shanda Switor		087	O1 989
Title: Document Cont	rol Officer		SEA
State of UTAH County of SALT LA'KE		***************************************	AS UT THE WASHINGTON
and for SALT LAKE in the State of UTAL	re me,Lorena Med H, personally appearedS NK NATIONAL ASSOCIATION	shanda Swilor ' , ' '	otary Public in
HOLDERS OF THE CIM TRUST 2013-5 PORTFOLIO SERVICING, INC., IT'S ATI satisfactory evidence) to be the person(s) acknowledged to me that he/she/they exe signature on the instrument the person(s) instrument.	T, MORTGAGE-BACKED NO FORNEY IN FACT, personally k ) whose name(s) is/are subscri ecures tre same in his/her/their	TES, SERIES 2018-R1 BY strown to me (or proved to me bed to the within instrument authorized capacity, and that ich the person(s) acted, exerging the strong	SELECT on the basis of and at by his/her/their cuted the
WITNESS my hand and official seal,  Lorena Medina  Notary Expires:  MAY 2 6 2025	/#: <u>718488</u>	Notory Public My Commiss	MEDINA c. State of Utah gion Expires on: 26, 2025 mber: 718488
	•		

Document Prepared by: Bill Koch, Select Portfolio Servicing, Inc., 3217 S DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119, (800) 258-8602 IL/COOK