UNOFFICIAL COPY

Doc#. 2130007248 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 10/27/2021 07:43 AM Pg: 1 of 3

Loan Number: 9714251460 Recording Requested By: Caliber Home Loans, Inc.

and When Recorded Moil To: Caliber Home Loans, Inc. 13801 Wireless Way Oklahoma City, OK 73134

Parcel ID: 27034000441030

Above space is intentionally left blank for recording data.

MERS MIN# **100820997142514606** MERS Phone Number: 1-888-679-6377

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for CALIBER HOME LOANS, INC., its successors and assigns, the undersigned holder of a Mortgage (herein "Assignor") whose address is P.O. Box 2026, Flint, MI 48501-2026, does hereby grant, convey, assign and deliver to CALIBER HOME LOANS, INC., whose address is 13601 WIRELESS WAY, OKLAHOMA CITY, OK 73134, all its right, title and interest in and to said Mortgage in the amount of \$108,080.00, recorded in the State of Illinois, Cook County, Official Records dated December 15, 2020 and recorded on February 25, 2021 as Instrument No. 2105601332.

Executed by: STANISLAW WADOLOWSKI, a Married Man and HALINA F.VADOLOWSKA (Original

Mortgagor)

Original Mortgagee: Mortgage Electronic Registration Systems, Inc., as mor gagee, as nominee for

CALIBER HOME LOANS, INC., its successors and assigns

Legal Description: SEE ATTACHED EXHIBIT "A"

Property Address: 8800 W 140TH ST UNIT 214, ORLAND PARK, IL 60462

Date: October 25, 2021 Mortgage Electronic Registration Systems, Inc., as mortgagee, as nonlinee for

CALIBER HOME LOANS, INC., its successors and assigns

Edwin@tzoy, Assistant Secretary

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Electronically Notarized in Simplifile

My commission expires: 04/16/2023

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NOTARY ACKNOWLEDGEMENT

State of Oklahoma

County of Oklahoma

October 25, 2021 before me, Cassandra Bruxvoort, a Notary Public, personally appeared Edwin Otzov, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for CALIBER HOME LOANS, INC., its successors and assigns, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Cassandra Bruxvoort, Notary Public

Prepared by: Mahesh Ram

Way, County Clark's Office Caliber Home Loans, Inc., 13801 Wireless Way, Oklahoma City, OK 73134-2500

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EXHIBIT A

For APN/Parcel ID(s): 27-03-400-044-1030 For Tax Map ID(s): 27-03-400-044-1030

UNIT 214 IN HERITAGE CONDOMINIUM PHASE III, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 AND LOT 2 IN BEE DEE'S SUBDIVISION OF PART OF LOT 162 IN CLEARVIEW ESTATE UNIT 3, A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 87025802 TOGETHER WITH ITS UNDIVIDED PERCENTAGE TELL
DECIA

OF COOP COUNTY CLOTH'S OFFICE INTEREST IN COMMON ELEMENTS TOGETHER WITH THE EXCLUSIVE RIGHT TO USE GARAGE NUMBER 214, A LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "C" TO SAID DECLARATION, IN COOK COUNTY, ILLINOIS.