

UNOFFICIAL COPY

PREPARED BY:

CITIZENS ONE HOME LOANS
PAVITHRA MURUGESAN
10561 Telegraph Road
Glen Allen VA 23059

Doc#: 2130007369 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/27/2021 08:25 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

CITIZENS ONE HOME LOANS
LINDA JENNINGS
P.O. BOX 6260
VAM 405
Glen Allen VA 23058-9962

**SUBMITTED BY: PAVITHRA
MURUGESAN**

Loan #: *****2064
Investor Loan #: 4005167163

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CCO MORTGAGE CORP.**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): JAMES ATKOOriginal Mortgagee(s): CCO MORTGAGE CORPDated: 11/13/2006 Recorded: 12/12/2006 in Book/Rec/Liber: N/A at Page/Folio: N/A as Instrument No: 0634601287Loan Amount: **\$160000.00**

Legal Description: LOT 1 IN HAMELIN'S SUBDIVISION OF LOT 18 IN ROBERT BARTLETT'S 111TH STREET GARDEN HOMESITES SUBDIVISION, A SUBDIVISION IN THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE WEST 20 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel Tax ID: **24-21-208-015-0000**County: Cook County, State of IllinoisProperty Address: 11349 S LAWLER AVENUE ALSIP, IL 60803IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **10/25/2021**.

**CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A.
F/K/A CITIZENS BANK, N.A. S/B/M TO CCO
MORTGAGE CORP.**

By: 

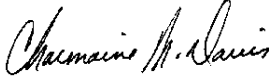
Name: **LINDA B. JENNINGS**Title: **Officer**

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STATE OF Virginia }
COUNTY OF Henrico } s.s.

On 10/25/2021, before me, CHARMAINE M. DAVIS, Notary Public, personally appeared LINDA B. JENNINGS, Officer of CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CCO MORTGAGE CORP. , personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



CHARMAINE M. DAVIS
NOTARY PUBLIC
COMMONWEALTH OF VIRGINIA
COMMISSION ID# 318745
MY COMMISSION EXP. AUG. 31. 2022

Notary Public: CHARMAINE M. DAVIS

My Commission Expires: 08/31/2022

Commission #: 318745

Drafted By: PAVITHRA MURUGESAN

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