

# UNOFFICIAL COPY

Doc#. 2130007385 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 10/27/2021 08:32 AM Pg: 1 of 2

**PREPARED BY AND  
AFTER RECORDING MAIL TO:**

UPF WASHINGTON INCORPORATED  
12410 E MIRABEAU PKWY #100  
SPOKANE VALLEY, WA 99216  
Ref. No. 4225655(P)(E)

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**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER  
OF THE REGISTRAR OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**RELEASE OF MORTGAGE**

**KNOW ALL PERSONS BY THESE PRESENTS:**

That **Delta Community Credit Union**, the current owner and holder, of a certain Mortgage dated 9/4/2003, and executed by **JULIE F WESNER and EARL M WESNER, wife and husband**, as Mortgagor(s), and Delta Employees Credit Union as mortgagee, and recorded in the office of the Cook County Recorder, State of Illinois, on 10/23/2003, in Book N/A, Page N/A, Document No. 0329635057, does hereby release and discharge the lien of said mortgage in Cook County, State of Illinois.

**Legal: Lot 1418 In Strathmore Schaumburg Unit 16, A Submission Of Part Of The Southeast 1/4 Of Section 18, Township 41 North, Range 10 East Of The Third Principal Meridian, In Cook County, Illinois And Part Of The Northeast 1/4 Of Section 19, Township 41 North, Range 10, East Of The Third Principal Meridian, In Cook County, Illinois.**

**PIN: 07-18-415-013-0000**

**Commonly known as 420 N Walnut Ln, Schaumburg IL 60194**


(see next page for signatures and notary acknowledgment)

# UNOFFICIAL COPY

DATED: 10/24/2021

**DELTA EMPLOYEES CREDIT UNION N/K/A DELTA  
COMMUNITY CREDIT UNION**

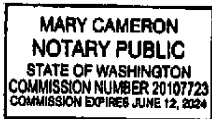
Loan # 2289

BY:   
\_\_\_\_\_  
Brian Thompson, Vice President, Authorized Signor  
for Delta Community Credit Union


STATE OF WASHINGTON            )  
County of Spokane                )

On 10/24/2021, before me, the undersigned Notary Public, personally appeared Brian Thompson, Vice President, Authorized Signor for Delta Community Credit Union, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal



*Electronically Notarized in Simplifile*

  
\_\_\_\_\_  
NOTARY PUBLIC in and for the State of  
Printed Name: Mary Cameron  
My commission expire 6/12/2024

*County of Coeur d'Alene Clerk's Office*