

# UNOFFICIAL COPY

**PREPARED BY:**

CITIZENS ONE HOME LOANS  
THETCHANA RANJIT  
10561 Telegraph Road  
Glen Allen VA 23059

Doc#: 2130007408 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 10/27/2021 08:41 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

CITIZENS ONE HOME LOANS  
LINDA JENNINGS  
P.O. BOX 6260  
VAM 405  
Glen Allen VA 23058-9962

**SUBMITTED BY: THETCHANA RANJIT**

Loan #: \*\*\*\*\*2252  
Investor Loan #: 4016195891

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**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **CITIZENS BANK, N.A., A NATIONAL BANKING ASSOCIATION**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): HEATHER J BARASCH UNMARRIED WOMAN

Original Mortgagee(s): **CITIZENS BANK, N.A., A NATIONAL BANKING ASSOCIATION**

Dated: 11/06/2018 Recorded: 11/14/2018 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1831857084

Loan Amount: **\$330000.00**

Legal Description: **THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT 1 IN NORTHBROOK VILLA SUBDIVISION OF PART OF LOT 6 IN ASSESSOR'S DIVISION OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Parcel Tax ID: **04-10-303-026-0000**

County: Cook County, State of Illinois

Property Address: 1751 CHAPEL CT NORTHBROOK, IL 60062

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **10/26/2021**.

**CITIZENS BANK, N.A., A NATIONAL BANKING ASSOCIATION**

By: 

By: \_\_\_\_\_

Name: **LINDA B. JENNINGS**

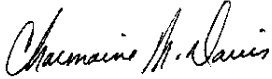
Title: **Officer**

# UNOFFICIAL COPY

STATE OF Virginia }  
COUNTY OF Henrico } s.s.

On 10/26/2021, before me, **CHARMAINE M. DAVIS**, Notary Public, personally appeared **LINDA B. JENNINGS**, **Officer** of **CITIZENS BANK, N.A., A NATIONAL BANKING ASSOCIATION**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



**CHARMAINE M. DAVIS**  
**NOTARY PUBLIC**  
**COMMONWEALTH OF VIRGINIA**  
**COMMISSION ID# 318745**  
**MY COMMISSION EXP. AUG. 31. 2022**

Notary Public: **CHARMAINE M. DAVIS**

My Commission Expires: **08/31/2022**

Commission #: **318745**

Drafted By: **THETCHANA RANJIT**

Property of Cook County Clerk's Office