UNOFFICIA Doc#, 2130007538 Fee: \$98.00

Inv. 160

Karen A. Yarbrough Cook County Clerk

Date: 10/27/2021 10:00 AM Pg: 1 of 3

COOK COUNTY RELEASE OF MORTGAGE

PIN: 17-16-245-009-0000

Address of Property: 500 South Dearborn Street Chicago, Illinois 60605

KNOW ALL MEN BY THESE PRESENTS, That Bluegreen Servicing, LLC, a Delaware Limited Liability Company, Attorney in Fact for SECOND CITY RESORTS, LLC, an Illinois limited liability company, existing under the laws of the state of Illinois the owner and the holder of those certain Mortgages whose parties, dates and recursing information are listed on **Exhibit A** attached hereto and made a part hereof, does hereby acknowledge cancellation of said Mortgages and Notes, and surrenders the same as cancelled and hereby directs the Clerk of said Circuit Court to cancel the same of record.

IN WITNESS, WHEREOF, the said Corporation has caused these presents to be executed in its name seal to be hereunto affixed, by its only authorized agent, this August 9, 2021. ·004 CO41

BLUEGREEN SERVICING, LLC. Attorney-In-Fact for SECOND CITY RESORTS, LLC, an Illinois limited liability company

Lucina Florez Au horized Agent

STATE OF FLORIDA) ss: **COUNTY OF PALM BEACH**

This instrument was acknowledged and executed before me this August 9, 2021 by Luzina Florez, who acknowledges to be the Authorized Agent of Bluegreen Servicing, LLC, Attorney-In-Fact for Second City Resorts, LLC, an Illinois limited liability company and that such officer being authorized to do, signed the name of the corporation as such.

Notary Public My commission expires:

Prepared by and return to: **Elizabeth Shortley** Bluegreen Vacations Corporation 4960 Conference Way North, Suite 100 Boca Raton, FL 33431

ELIZABETH SHORTLEY Notary Public - State of Florida Commission # GG 144831 My Comm. Expires Oct 15, 2021 Bonded through National Notary Assn

UNOFFICIAL COPY

	5	4	ω	2	1	#
	VACATION TRUST INC	VACATION TRUST INC	VACATION TRUST INC	VACATION TRUST INC	VACATION TRUST INC	MORTGAGOR
	2115360	2114778	2113357	2106637	2094334	LOAN#
	3/18/2019	3/16/2019 SALDIVAR	3/8/2019 BLISS	1/22/2019 VERING	11/3/2018	OPEN DATE
Or C	CROWDER	SALDIVAR	BLISS	VERING	11/3/2018 HARMON BROWNE BEATRICE	LAST NAME
04 C	KIMBERLY	DAVID	BRENDA	BERNARD	BEATRICE	FIRST NAME
Stopperty ox Coot County	THE BLAKE TIN: SHARE PLAN	THE BLAKE TIMESHAKE PLAN	THE BLAKE TIMESH 45.2 PLAN	THE BLAKE TIMESHARE CAN	THE BLAKE TIMESHARE PLACE	SUBDIVISION/ CONDOMINIUM
	COOK	COOK	COOK	COOK	СООК	Constitution
	L	=	=	=	=	STATE
INV 159/16	\$12,600.00	\$19,210.00	\$ 4,840.00	\$ 8,080.00	\$ 8,316.00	STATE ORIG AMT
O 2ND CITY R	5/15/2019	5/15/2019	5/15/2019	3/25/2019	1/7/2019	REC DATE
INV 159/160 2ND CITY REL AUGUST 20:	5/15/2019 1913518194	5/15/2019 1913518153	5/15/2019 1913518085	3/25/2019 1908418061	1/7/2019 1900742081	inst#

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LEGAL DESCRIPTION

PARCEL 1:

THE NORTH ½ OF LOT 27 (EXCEPT THAT PART TAKEN FOR STREET) IN BLOCK 124 IN THE SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE SOUTH ½ OF LOT 27 AND ALL OF LOT 28 AND THE NORTH 10 FEET OF LOT 29 (EXCEPT THAT PART TAKEN FOR STREET) IN SUBDIVISION OF BLOCK 124 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 6 (EXCET) THAT PART TAKEN FOR STREET) IN KNIGHTS SUBDIVISION OF LOTS 30, 31 AND 32 IN OGC TH'S SUBDIVISION OF BLOCK 124 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TO WINSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, LUNOIS.

PARCEL 4:

THE SOUTH 30 FEET OF LOT 2', IN DGDEN'S SUBDIVISION OF BLOCK 124 AFORESAID (EXCEPT PARTS FROM BOTH TRACTS TAKEN FOR OPENING DEARBORN STREET), IN COOK COUNTY, ILLINOIS.

PARCEL 5:

LOTS 25 AND 26 (EXCEPT THE EAST 35 FEET THE PEOF, MORE OR LESS, TAKEN FOR OPENING DEARBORN STREET AND EXCEPT THE NORTH 21 FIET OF LOT 25 TAKEN FOR CONGRESS STREET) IN OGDEN'S SUBDIVISION OF BLOCK 124 IN SCHOOL SECTION ADDITION TO CHICAGO OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

But excluding those portions of the property which have not been subjected to the Declaration of Condominium for Hotel Blake, a Condominium, and including only those portions of the property which are subject to and more particularly described in said Declaration of Condominium for Hotel Blake, a Condominium, recorded August 23, 2015 in the records of the Cook County Recorder of Deeds as Document No. 1323519050, as amended and supplemented from time to time, and in that certain Declaration of Timeshare Plan for The Hotel Blake Timeshare Plan recorded August 23, 2013 in the records of the Cook County Recorder of Deeds as Document No. 1323519052, as amended and supplemented from time to time.