NOFFICIAL CC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#, 2130007696 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 10/27/2021 11:59 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TLESF PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from JAMES EUGENE DRESMAL AND JACQUELYN ELIZABETH DRESMAL, AS JOINT TRUSTEES OF THE JAMES LUGENE DRESMAL AND JACQUELYN ELIZABETH DRESMAL DECLARATION OF TRUST DATED FEBRUARY 1, 1996. BORROWER IS THE MORTGAGOR UNDER THIS SECURITY INSTRUMENT. to JP MORGAN CHASE BANK, N.A., dated 12/09/2016 and recorded on 12/27/2016, in Book N/A at Page N/A, and or as Document 1636246036 in the Recorder's Office of Cook County, State of **Illinois**, does hereby acknowledge fuil payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: **04-23-101-079-0000**

Property Address: 1907 WYNDHAM CIR GLENVIEW, IL 10025

Witness the due execution hereof by the owner of said mortgage on 13/26/2021.

JPMORGAN CHASE BANK, N.A.

Angela Williams

Vice President - Document Execution

STATE OF Louisiana

PARISH OF **OUACHITA** $\}$ s.s.

C/6/4/50 On 10/26/2021, before me appeared Angela Williams, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, N.A. and that the instrucent was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Eva Reese - 17070, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A.

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

EVA REESE OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION NOTARY ID # 17070

Loan No.: 1443240786

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UNOFFICIAL COPY

Loan Number: 1443240786

EXHIBIT A

PARCEL 1:

LOT 164-000 IN HEATHERFIELD UNIT 1, BEING A RESUBDIVISION IN SECTION 23, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE EASEMENT GRANT AGREEMENT RECORDED AS DOCUMENT 23876793 FOR INGRESS AND EGRESS AND UTILITY TURPOSES.

PARCEL 3:

NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT OVER AND UP ON THE COMMON PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR HEATHERFIELD SINGLE FAMILY DETACHED HOMES -RECORDED JUNE. 11, 1998 AS DOCUMENT NUMBER \$494995.