

UNOFFICIAL COPY

Doc#: 2130007619 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/27/2021 10:45 AM Pg: 1 of 3

Prepared by, Recording Requested By and Return to:

Charles A. Brown & Associates, P.L.L.C.
Charles A. Brown, Attorney at Law
2316 Southmore
Pasadena, TX 77502
713-941-4928

Charles A. Brown & Associates, P.L.L.C. d/b/a DocSolution, Inc. did not prepare a title search of the property encumbered by the security instrument described below. The preparer of this document makes no representation as to the status of the title, loan history, property use or zoning regulations concerning described property herein assigned, transferred or conveyed for any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and/or their agent. No boundary survey was made at the time of this assignment, transfer or conveyance.
992468599-ER



ASSIGNMENT OF MORTGAGE

FHA Case Number: 137-4753960

FOR AND IN CONSIDERATION of Ten dollars (\$10.00) and other value received, the undersigned **REVERSE MORTGAGE SOLUTIONS, INC.**, whose address is c/o PHH Mortgage Corporation d/b/a PHH Mortgage Services, 1 Mortgage Way, Mount Laurel, NJ 08054, does hereby assign, transfer, convey, set over, and deliver to:

SECRETARY OF HOUSING AND URBAN DEVELOPMENT, forever without recourse, whose address is 451 Seventh Street S.W., Washington, DC 20410,

The following described Mortgage

Dated: **3/20/2009**

Executed by: **MACK RUTHERFORD, A/K/A M.A. RUTHERFORD, UNMARRIED**

Payable to: **URBAN FINANCIAL GROUP**

Amount of Debt: **\$390,000.00**

Recorded: **4/2/2009**, Recording Information: At Document Number **0909208442**

Recording Jurisdiction: **COOK** County Recorder's Office, State of **ILLINOIS**.

Legal Description: SEE ATTACHED EXHIBIT "A"

Property Address: 6843 S Wood STREET, CHICAGO, ILLINOIS 60636

Parcel: 20-19-412-018-0000

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Executed this 10/20/2021.

REVERSE MORTGAGE SOLUTIONS, INC. BY AND THROUGH ITS ATTORNEY IN FACT, PHH MORTGAGE CORPORATION D/B/A PHH MORTGAGE SERVICES

Gail Groh

By: GAIL GROH
Title: ASSISTANT VICE PRESIDENT

STATE OF TEXAS

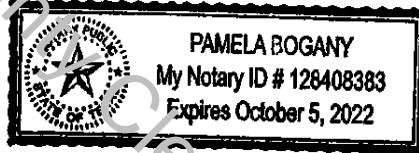
COUNTY OF HARRIS

Before me, the undersigned, a Notary Public on this day personally appeared GAIL GROH, ASSISTANT VICE PRESIDENT, known to me (or proved to me on the oath of _____), to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said PHH Mortgage Corporation d/b/a PHH Mortgage Services, a New Jersey Corporation, as Attorney in Fact for REVERSE MORTGAGE SOLUTIONS, INC., ITS SUCCESSORS AND ASSIGNS, a corporation, and that he/she had executed the same as the act of such corporation for the purpose and consideration therein expressed, and in the capacity therein stated.

Given under my hand and seal of office this 20th day of October, A.D. 2021.

Pamela Bogany

Notary Public in and for the State of Texas
Notary's Printed Name:
My Commission Expires:
For \$390,000.00 dated 3/20/2009



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EXHIBIT A

LOT "K" IN THE SUBDIVISION OF LOTS 18 TO 31, INCLUSIVE, IN BLOCK 9 IN E.O. LAMPHERE'S ADDITION TO ENGLEWOOD, BEING A SUBDIVISION OF BLOCKS 1 TO 15, INCLUSIVE, AND THE NORTH 1/2 OF BLOCK 16, OF SEA'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office