UNOFFICIAL COPY

Doc#. 2130007966 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk

Date: 10/27/2021 01:44 PM Pg: 1 of 3

When Recorded Mail To: Nationstar Mortgage LLC C/O Nationwide Title Clearing, LLC. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0623256575

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by MAUREEN K. LAWRENCE AND BRIAN P. LAWRENCE to JPMORG AN CHASE BANK, N.A. bearing the date 10/12/2012 and recorded in the Office of the Recorder of COOK County, in the State of 1/10/15, in Document # 1230433100.

The above described Mortgage is, wit¹, the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 09-27-306-136-0000

Property is commonly known as: 36 N DEE RD, PARK RIDGE, IL 60068.

Dated this 26th day of October in the year 2021 NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER

CECELIA MANSFIELD

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 428468724 MRC DOCR T262110-01:45:35 [C-2] ERCNIL1

D0086322901

2130007966 Page: 2 of 3

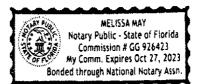
UNOFFICIAL COPY

Loan Number 0623256575

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 26th day of October in the year 2021, by Cecelia Mansfield as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 10/27/2023



Document Prepared By: Dave Lako: /NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

NSMRC 428468724 MRC DOCR T262110-0 :45:35 [C-2] ERCNIL1





2130007966 Page: 3 of 3

UNOFFICIAL COPY

Loan Number 0623256575

'EXHIBIT A'

THAT PART OF LOTS 2 AND 3 DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF SAID LOT 3, SAID POINT BEING 115.50 FEET SOUTH OF THE NORTHWEST CORNER OF LOT 3: THENCE EAST AT RIGHT ANGLES TO THE WEST LINE OF SAID LOT 3, A DISTANCE OF 82.10 FEET; THENCE SOUTH PARALLEL WITH THE WEST LINE OF SAID LOTS 2 AND 3, A DISTANCE OF 32.50 FEET. THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, A DISTANCE OF 82.10 FEET TO THE WEST LINE OF SAID LOT 2, THENCE NORTH ON THE WEST LINE OF SAID LOTS 2 AND 3. A DISTANCE OF 32.50 FEET TO THE POINT OF BEGINNING IN SHOREWOOD HOMES I.
SING.
MRD PRI.
428468/22

*AUTHORITION CONTRIBUTION SUBDIVISION, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 12. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



