

# UNOFFICIAL COPY

Doc#: 2130008031 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 10/27/2021 10:31 AM Pg: 1 of 2

**ILLINOIS**  
COUNTY OF **COOK (A)**  
LOAN NO.: 0579058729

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO:  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH. 208-528-9895  
PARCEL NO. 02-24-105-023-1060



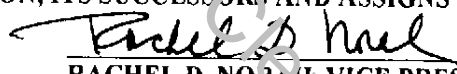
## RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **FAIRWAY INDEPENDENT MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling and discharging the lien from said Mortgage.

Said Mortgage dated **MAY 30, 2019** executed by **LAUREL A HUNT, A SINGLE WOMAN**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **FAIRWAY INDEPENDENT MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **JUNE 06, 2019** as Instrument No. **1915755016** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **SEE ATTACHED LEGAL DESCRIPTION**  
PROPERTY ADDRESS: **945 E. KENILWORTH AVENUE, #302, PALM TINE, IL 60074**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **OCTOBER 25, 2021**.  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **FAIRWAY INDEPENDENT MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**

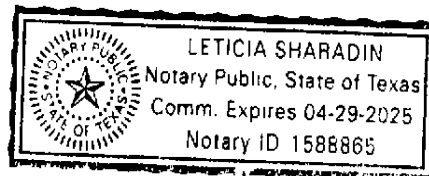
  
**RACHEL D. NORAH, VICE PRESIDENT**

STATE OF TEXAS      COUNTY OF DALLAS ) ss.

On **OCTOBER 25, 2021**, before me, **LETICIA SHARADIN**, personally appeared **RACHEL D. NORAH** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **FAIRWAY INDEPENDENT MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



**LETICIA SHARADIN (COMMISSION EXP. 04/29/2025)**  
NOTARY PUBLIC



POD: 20211007  
SH80701171M - LR - IL



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SH80701171M- 0579058729- HUNT

## LEGAL DESCRIPTION

Unit 302 as delineated on the survey of the following described parcel of real estate (hereinafter referred to as 'Parcel'):

Lots 6 and 7 taken as a tract, except therefrom that part thereof lying Southerly of the following described line; commencing at the Southeast corner of said Lot 6, thence North 1 degree 57 minutes 45 seconds East along the East line of Lot 6 for a distance of 10 feet for a point of beginning, thence South 75 degrees 00 minutes West for 145.00 feet, thence North 56 degrees 00 minutes West for 100.00 feet, thence South 65 degrees 20 minutes 03 seconds West for 68.00 feet to the Southwest corner of said Lot 6, excepting therefrom that part thereof lying within the Ingress and Egress easement as shown on the Plat of Willow Creek Apartment Addition, (being a Resubdivision of part of Willow Creek, a Subdivision of part of Section 24, Township 42 North, Range 10, East of the Third Principal Meridian, according to the plat thereof, recorded in the Office of the Registrar of Titles of Cook County, Illinois, on December 28, 1970, as document no. 2536651) all in Cook County, Illinois, which survey is attached as Exhibit 'A' to Declaration made by 111 East Chestnut Corporation, Illinois Corporation, registered in the Office of the Registrar of Titles of Cook County, Illinois, as document no. 2702050 together with an undivided .86504 percent interest in said Parcel (excepting from said Parcel all the property and space comprising all the units thereon as defined and set forth in said Declaration and survey) in Cook County, Illinois.