

# UNOFFICIAL COPY

Doc#: 2130020285 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 10/27/2021 08:45 AM Pg: 1 of 2

When Recorded Mail To:  
U.S. Bank  
C/O Nationwide Title Clearing,  
LLC, 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 9903116551

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **STEVE MARTONFFY, UNMARRIED MAN** to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR INLAND BANK AND TRUST, ITS SUCCESSORS AND ASSIGNS bearing the date 06/11/2018 and recorded in the Office of the Recorder of **COOK** County, in the State of **ILLINOIS**, in **Document # 1816944047**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit:

SEE ATTACHED EXHIBIT A

Parcel ID Number: 13-09-316-060-1006

Property commonly known as: 5616 W GOODMAN ST APT 6, CHICAGO, IL 60630


Dated this 26th day of October in the year 2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR INLAND BANK AND TRUST, ITS SUCCESSORS AND ASSIGNS

By:   
Charyce Danee Harper VICE PRESIDENT

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 26th day of October in the year 2021 by Charyce Danee Harper as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR INLAND BANK AND TRUST, ITS SUCCESSORS AND ASSIGNS. He/she/they is (are) personally known to me.

  
Christina West  
Notary Public - STATE OF KENTUCKY  
Commission expires: 05/10/2025



Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301 800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USRPD 428175899 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 101118701401120231 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T262110-08:31:12 [C-2] ERCNLI



\*D0086299942\*

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## Exhibit A

**Legal Description:** UNIT 6 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL, LOT 26 (EXCEPT THE NORTHWESTERLY 7 FEET THEREOF) IN BLOCK 58 IN THE VILLAGE OF JEFFERSON IN SECTIONS 8 AND 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO AND PART OF THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY FIRST STATE BANK AND TRUST COMPANY OF PARK RIDGE, AN ILLINOIS BANKING CORPORATION, AS TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED THE 24TH DAY OF MARCH, 1980, KNOWN AS TRUST NUMBER 489, RECORDED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JUNE 26, 1980, AS DOCUMENT NUMBER 3166121, TOGETHER WITH AN UNDIVIDED 6.18% INTEREST IN THE COMMON ELEMENTS AS DESCRIBED IN SAID DECLARATION (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.