

UNOFFICIAL COPY

Doc#: 2130020439 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/27/2021 10:33 AM Pg: 1 of 1

ILLINOIS
COUNTY OF **COOK (A)**
LOAN NO : 0578878057

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 16-31-419-029-0000



RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **JULY 19, 2018** executed by **LAM WILLIAMS, A SINGLE MAN, AND JUAN CERVERA, A SINGLE MAN, AND RYAN COOL, A SINGLE MAN**, Mortgagee, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on **OCTOBER 17, 2018** as Instrument No. 1829019275 in the Office of the Recorder of Deeds for **COOK (A)** County, State of **ILLINOIS**

LEGAL DESCRIPTION: **LOT "A" IN CONSOLIDATION OF LOTS 3 AND 4 IN THE SUBDIVISION OF THE SOUTH 1/2 OF LOT 10 IN BLOCK 71 IN OLIVER L. WATSON'S OGDEN AVENUE ADDITION TO BERWYN IN SECTION 31, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JULY 27, 1928 AS DOCUMENT 10101739 IN COOK COUNTY, ILLINOIS.**

PROPERTY ADDRESS: **3707 GUNDERSON AVE, BERWYN, IL 60402**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **OCTOBER 25, 2021**.

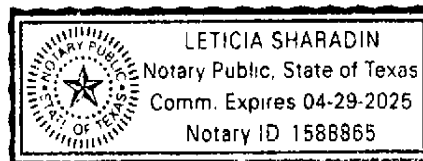
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS


RACHEL D. NORAH, VICE PRESIDENT

STATE OF TEXAS COUNTY OF **DALLAS**) ss.

On **OCTOBER 25, 2021**, before me, **LETICIA SHARADIN**, personally appeared **RACHEL D. NORAH** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


LETICIA SHARADIN (COMMISSION EXP. 04/29/2025)
NOTARY PUBLIC



POD: 20211013
SH80701171M - LR - IL

