

# UNOFFICIAL COPY

Doc#. 2130020566 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 10/27/2021 02:01 PM Pg: 1 of 4

Prepared by: Regina M. Uhl  
Sandler Law Group  
717 N. Harwood, Suite 1600  
Dallas, TX 75201

Recording Requested By and Return To:  
CORELOGIC  
LIEN RELEASE, P.O. BOX 9232  
COPPELL, TX 75019  
Permanent Index Number: 15-35-205-031-0000

\_\_\_\_\_  
(Space Above This Line For Recording Data)

REF NUMBER: 529712

Data ID: **B06FCBI**  
Case Nbr: **39295526**

Property: **56 KIMBARK RD, RIVERSTIDE, IL 60546**

## RELEASE OF LIEN

MIN: 1000637-0000628709-5 MERS Phone: 1-888-679-6377

Date: **10/26/2021**

Note Holder: **AmeriCU Mortgage**

Note Holder's Mailing Address: **2170 E Big Beaver Rd Suite A, Troy, MI 48083**

Lien Holder: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR TOWNE MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS**

Lien Holder's Mailing Address: **P.O. Box 2026, Flint, MI 48501-2026**

Original Note:

Date: **09/25/2020**

Original Principal Amount: **\$364000.00**

Borrower: **MARK SAGERSTROM AND BRIA SAGERSTROM, HUSBAND AND WIFE, NOT AS TENANTS IN COMMON AND NOT AS JOINT TENANTS, BUT AS TENANTS BY THE ENTIRETY**

Lender/Payee: **TOWNE MORTGAGE COMPANY**

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39295526=CASE NBR:39295526

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Original Note and Lien are described in the following document(s):

Mortgage, recorded in Instrument Number 2028247109, 10/8/2020, Real Property Records of COOK County, IL

Property (including any improvements) subject to Lien:

LOT 25 IN BLOCK 1 IN BEEBE'S CENTRAL RIVERSIDE SUBDIVISION OF THE SOUTH 20 ACRES OF THE EAST FRACTION OF THE NORTHEAST QUARTER OF SECTION 35, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. FOR INFORMATIONAL PURPOSES ONLY: COMMON ADDRESS: 56 KIMBARK ROAD, RIVERSIDE, IL 60546 PIN # 15-35-205-031-0000

Note Holder acknowledges payment in full of the Original Note and expressly waives and releases all present and future rights to establish or enforce the Lien as security for payment of any future advance or other indebtedness. At the direction of Note Holder, Lien Holder does hereby consent that the Lien be discharged of record.


**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

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Executed this 10/26/2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR TOWNE MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS

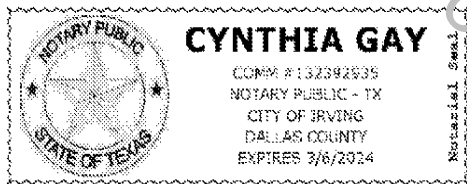
By:   
Ratanaphone Vilaylueth

Its: Vice President

## ACKNOWLEDGMENT

STATE OF TX §  
COUNTY OF DALLAS §

The foregoing instrument was acknowledged before me on 10/26/2021, by Ratanaphone Vilaylueth, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR TOWNE MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS, on behalf of the entity.





\_\_\_\_\_  
Notary Public

CYNTHIA GAY  
(Printed Name)


My commission expires: 3/6/2024

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Data ID: B06FCBI

Executed this 10/26/2021

AmeriCU Mortgage

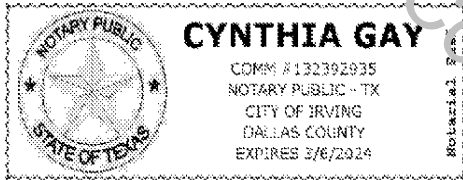
By:   
Ratanaphone Vilayluech

Its: Vice President

## ACKNOWLEDGMENT

STATE OF TX §  
COUNTY OF DALLAS §

The foregoing instrument was acknowledged before me on 10/26/2021, by Ratanaphone Vilayluech, Vice President of AmeriCU Mortgage, on behalf of the entity.





Notary Public

CYNTHIA GAY  
(Printed Name)

My commission expires: 3/6/2024