

UNOFFICIAL COPY

Doc#: 2130020586 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/27/2021 02:09 PM Pg: 1 of 1

When Recorded Mail To:
Cenlar FSB
C/O Nationwide Title Clearing, Inc. 2100 Alt. 19
North
Palm Harbor, FL 34683

Loan Number 0020778296

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **PETER DENBERG AND LYNN S DENBERG** to **PNA BANK** bearing the date 01/26/2009 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 0931341010**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of **Illinois** as follows, to wit:

LOT 13 IN BLOCK 13 IN GREENLEAF AND MORSE'S SUBDIVISION OF BLOCKS 12, 13, 15, 16, 19 AND 21 IN VILLAGE OF WILMETTE IN TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN RECORDED SEPTEMBER 18, 1872 BOOK 2 OF PLATS PAGE 85 IN COOK COUNTY, ILLINOIS.

Parcel ID Number 05-34-219-014-0000

Property more commonly known as: 418 9TH STREET, WILMETTE, IL 60091.

Dated on 10/27/2021 (MM/DD/YYYY)

POLISH NATIONAL ALLIANCE OF THE UNITED STATES OF NORTH AMERICA

By: Cynthia Thomas
Cynthia Thomas VICE PRESIDENT

STATE OF NEW JERSEY COUNTY OF MERCER

On 10/25/2021 (MM/DD/YYYY) before me, Terrence A Jenkins, Notary Public in and for said county, personally appeared Cynthia Thomas, as VICE PRESIDENT of POLISH NATIONAL ALLIANCE OF THE UNITED STATES OF NORTH AMERICA who has/have satisfactorily identified him/her/themselves as the signer(s) to the above referenced document.

Terrence A Jenkins
Terrence A Jenkins
Notary Public - STATE OF NEW JERSEY
Commission expires: 03/01/2024

TERRENCE A. JENKINS
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires March 1, 2024
ID# 50099957

Document Prepared by: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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