

UNOFFICIAL COPY

PREPARED BY:

Dovenmuehle Mortgage Inc
Forum Satwara
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

Doc#. 2130025065 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/27/2021 10:55 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage Inc
Release Department
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

SUBMITTED BY: Forum Satwara

Lender ID: **M25**
Loan #: **1471306371**
Investor Loan #: **M25**
MIN: **10019639902592312**
MERS Phone #: **(888) 679-6577**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND/OR ASSIGNS, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): JITESH PARIKH, MARRIED MAN

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND/OR ASSIGNS

Dated: 09/02/2020 Recorded: 10/22/2020 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 2029606123

Loan Amount: **\$408750.00**

Legal Description: **THE SOUTH 66 FEET OF THE NORTH 660 FEET OF THE EAST 132 FEET OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.**

Parcel Tax ID: **02-15-400-043**

County: Cook County, State of Illinois

Property Address: 260 N SMITH ST, PALATINE, IL 60067

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **10/26/2021**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026

By: 

Name: **ROSS FISHER**

Title: **VICE PRESIDENT**

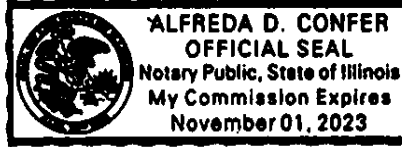
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STATE OF Illinois }
COUNTY OF LAKE } s.s.

On 10/26/2021, before me, **Alfreda D. Confer**, Notary Public, personally appeared **ROSS FISHER, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE ADDRESS IS **P.O. BOX 2026, FLINT, MI 48501-2026**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Alfreda D. Confer



Notary Public: **Alfreda D. Confer**
My Commission Expires: **11/01/2023**

Drafted By: **Foram Satwara**

Property of Cook County Clerk's Office