UNOFFICIAL COPY

PREPARED BY:

FIFTH THIRD BANK AARON MARCHESKI 5001 KINGSLEY DRIVE MD# 1MOBB1 CINCINNATI OH 45227

Doc#. 2130025201 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 10/27/2021 04:03 PM Pg: 1 of 2

SOFFICO

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI OH 45273

SUBMITTED BY: AARON MARCHESKI

Loan #: *****78CS

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO MB FINANCIAL BANK, N.A.. 55M TO OAK BROOK BANK, SBM TO FIRST OAK BROOK

BANK/DUPAGE, the mortgagee of a ce tein mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): DAVID C ONUOHA and JULIE U ONUOHA HIS WIFE

Original Mortgagee(s): OAK BROOK BANK

Dated: 12/23/1999 Recorded: 01/04/2000 in Book/Real Liber: N/A at Page/Folio: N/A as Instrument No: 00004690

Loan Amount: \$52000.00

Legal Description: LOT 24 IN BLOCK 5 IN BRITIGANWOOD SUB OF THE S 1/2 OF THE NW 1/4 OF THE SE 1/4 (EXCEPT THE W 33 FT THEREOF) AND THAT PART OF THE S 1/2 OF THE NE 1/4 OF THE SE 1/4 OF FRACTIONAL SEC 2, TWP 40 N R 13 E OF THE THIRD P M LYING W OF THE W LINE OF THE RIGHT OF WAY OF THE N SHORE CHANNEL OF THE SANTARY DISTRICT IN COOK CO, IL.

Parcel Tax ID: 13-02-413-013-0000 County: Cook County. State of Illinois

Property Address: 5819 N KIMBALL AVENUE CHICAGO, IL 60659

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective 10/27/2021.

FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO MB FINANCIAL BANK, N.A., SBM TO OAK BROOK BANK, SBM TO FIRST OAK BROOK BANK/DUPAGE

Bv. Can / Jac

Name: Aaron Marcheski

Title: Assistant Vice-President

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STATE OF **Ohio**COUNTY OF **HAMILTON**

On 10/27/2021, before me, Alex Averbeck, Notary Public, personally appeared Aaron Marcheski, Assistant Vice-President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO MB FINANCIAL BANK, N.A., SBM TO OAK BROOK BANK, SBM TO FIRST OAK BROOK BANK/DUPAGE, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public: Alex Averbeck

My Commission Expires: 10/14/2025 Commission #: 2020-RL-821262

Commission #: 2020-RL-321202
Drafted By: AARON MARC TESKI

ALEX AVERBECK
Notary Public, State of Onio
My Commission Expires
October 14, 2025
COMMISSION: 2020-RE-821262