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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2130155163 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/28/2021 12:02 PM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **CATHY A RADEMACHER** to **JPMORGAN CHASE BANK, N.A.**, dated **08/22/2019** and recorded on **09/26/2019**, in Book **N/A** at Page **N/A**, and/or as Document **1926908533** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **27-36-120-023-0000**

Property Address: **7712 BRISTOL PARK DR TINLEY PARK, IL 60477**

Witness the due execution hereof by the owner of said mortgage on **10/27/2021**.

JPMORGAN CHASE BANK, N.A.



Angela Williams

Vice President - Document Execution

STATE OF **Louisiana**
PARISH OF **OUACHITA** } s.s.

On **10/27/2021**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Eva Reese - 17070, Notary Public

Lifetime Commission

EVA REESE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 17070

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 1376888590

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Loan No. 1376888590

EXHIBIT A

THAT PART OF LOT 222 IN BRISTOL PARK UNIT TWO, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 3 8 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTH MOST CORNER OF SAID LOT 222, THENCE SOUTHERLY ALONG THE EASTERLY LINE OF SAID LOT 222, BEING A CURVED LINE, CONCAVE SOUTHEASTERLY AND HAVING A RADIUS OF 1176.50 FEET, THE CENTER OF CIRCLE BEING A POINT THAT IS 1101.00 FEET SOUTH OF THE NORTHLINE OF SAID NORTHWEST 1/4 AND 1101.00 FEET EAST OF THE WEST LINE OF SAID NORTHWEST 1/4 (SAID CENTER OF CIRCLE HEREINAFTER DESCRIBED AS POINT "A"), AN ARC DISTANCE OF 76.03 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG SAID EASTERLY LINE OF LOT 222, AN ARC DISTANCE OF 46.02 FEET TO THE SOUTH LINE OF SAID LOT 222, THENCE SOUTH 69 DEGREES, 45 MINUTES, 23 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 222, 123.50 TO THE WESTERLY LINE OF SAID LOT 222, THENCE NORTHERLY ALONG THE WESTERLY LINE OF SAID LOT 222, BEING A CURVED LINE, CONCAVE SOUTHEASTERLY AND HAVING A RADIUS OF 1053.00 FEET, THE CENTER OF CIRCLE BEING SAID POINT "A", AN ARC DISTANCE OF 39.62 FEET; THENCE NORTH 66 DEGREES, 47 MINUTES, 03 SECONDS EAST 123.51 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office