## **UNOFFICIAL COPY**

#### PREPARED BY:

FIFTH THIRD BANK AARON MARCHESKI 5001 KINGSLEY DRIVE MD# 1MOBB1 CINCINNATI OH 45227

Doc#. 2130104047 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 10/28/2021 09:36 AM Pg: 1 of 2

#### WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI OH 45273

**SUBMITTED BY:** AARON MARCHESKI

Loan #: \*\*\*\*\*6871

Investor Loan #: 0003134,31

### RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD BANK**, **NATIONAL ASSOCIATION**, the mortgage of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): JOSEPH R NAPOLI I UNMARRIED MAN

Original Mortgagee(s): FIFTH THIRD BANK

Dated: 08/27/2019 Recorded: 09/05/2019 in Book/Real Liber: N/A at Page/Folio: N/A as Instrument No: 1924815185

Loan Amount: \$432650.00

Legal Description: THE SOUTH 10 FEET OF LOT 12 AND THE NORTH 20 FEET OF LOT 13 IN BLOCK 1 IN KERSTEN'S SUBDIVISION OF LOT 14 IN KIMBALL'S SUBDIVISION OF THE WEST HALF OF THE SOUTHEAST QUARTER AND THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel Tax ID: 13-26-328-026-0000 County: Cook County, State of Illinois

Property Address: 2424 N LAWNDALE AVE CHICAGO, IL 60647

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective 10/27/2021.

Office

FIFTH THIRD BANK, NATIONAL ASSOCIATION

By: /
Name: Aaron Marcheski

Title: Assistant Vice-President

2130104047 Page: 2 of 2

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STATE OF Ohio COUNTY OF HAMILTON

On 10/27/2021, before me, Sally Knox, Notary Public, personally appeared Aaron Marcheski,

Assistant Vice-President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public: Sally Knox

My Commission Expires: 05/18/2026 SHESKI

COLUMNIA CLERK'S OFFICE Commission #: 2016-KF-570684

Drafted By: AARON MAPCHESKI

