Doc#. 2130104221 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 10/28/2021 11:36 AM Pg: 1 of 5

PREPARED BY: Redwood BPL Holdings 2, Inc. c/o CoreVest Finance 4 Park Plaza, Suite 900 Irvine, CA 92614

Attn: Post Closing

AFTER RECORDING RETURN TO: CAF BRIDGE BORROWER GS LLC 4 Park Plaze, Suite 900 Irvine, CA 92014 Attn: Post Closing

THIS SPACE ABOVE FOR RECORDER'S USE

ASSIGNMENT OF SECURITY INSTRUMENT

FOR VALUE RECEIVED, REDWOOD BPL HOLDINGS 2, INC., a Delaware corporation ("Assignor"), does hereby transfer, assign, gran, and convey to CAF BRIDGE BORROWER GS LLC, a Delaware limited liability company (together with its successors and assigns, "Assignee"), having an address at c/o CoreVest Finance, 4 Park Plaza, Suite 900, Irvine, CA 92614, all of Assignor's right, title and interest in, to and under Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing (the "Security Instrument") executed by MRE ACQUISITION, LLC, a Delaware limited liability company, as mortgagor, to the benefit of CoreVest American Finance Lender LLC, a Delaware limited liability company ("Original Lender"), as mortgagee, and recorded on July 14 2021, in Instrument No. 2119533273, in the County of Cook Recorder's Office, State of Illinos ("Official Records"), previously assigned to Assignor as mortgagee, from Original Lender by an Assignment of Security Instrument dated as of the date hereof and recorded concurrently herewith in the Official Records, encumbering, among other things, the Real Property as defined in and legally described on Exhibit A to the Security Instrument, and commonly known by the property address(es) set forth on Schedule 1 hereto, and Assignor does hereby grant and delegate to Assignee any and all of the duties and obligations of Assignor increunder from and after the date hereof.

TOGETHER WITH: (i) the note(s) described or referred to in the Security Instrument, the money due or to become due thereon with interest, and all rights accrued or to accrue thereunder; and (ii) all other "Loan Documents" (as defined in the Security Instrument).

This Assignment of Security Instrument (this "Assignment") is an absolute assignment. This Assignment is made without recourse, representation or warranty, express or implied, by Assignor.

[Signature Page Follows]

IN WITNESS WHEREOF, the undersigned has executed this Assignment of Security Instrument as of July 8, 2021.

Assignor:

REDWOOD BPL HOLDINGS 2, INC.,

a Delaware corporation

Property of Cook County Clark's Office

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)
County of Orange)

On July 8, 2021, before me, Corine Goddard, Notary Public, personally appeared Sokun Soun as Authorized Signitory of Redwood BPL Holdings, Inc., who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she, they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and coneca.

WITNESS my hand and official seal.

Office of the country of the country

Signature Counce Coolelan

2130104221 Page: 4 of 5

UNOFFICIAL COPY

Property of Cook County Clark's Office

Schedule 1 Schedule of Property Addresses

Address City State County
1966 South Trumbull Ave Chicago IL Cook

35893_2_Assignment of SI (RWBPL2-CAFBBGS) - 1966 South Trumbull Ave (20210708 JT)

EXHIBIT A

Legal Descriptions and PINS

The Land referred to in this policy is described as follows:

LOT 27 IN BLOCK 1 OF TRAVER'S SUBDIVISION OF THE EAST 15.92 ACRES OF THE WEST 30.92 ACRES OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13 LYING SOUTH OF OGDEN AVENUE, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK S. P. 20000
ODERTY OF COOK COUNTY CLERK'S OFFICE COUNTY, ILLINOIS.

PIN: 16-23-417-037-0000