

UNOFFICIAL COPY

PREPARED BY:

ASSOCIATED BANK
LOAN SERVICES/PAYOFFS
1305 MAIN ST
STEVENS POINT WI 54481

Doc#: 2130108106 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/28/2021 11:41 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

ASSOCIATED BANK
LOAN SERVICES/PAYOFFS
1305 MAIN ST
STEVENS POINT WI 54481

SUBMITTED BY: KALEE XIONG

Loan #: **3260142633**
MIN: **100031220961: 01238**
MERS Phone #: **(888) 679-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registration Systems, Inc., as mortgagee**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): ANTOINE CORDIER AND GABRIELLE DE COUDENHOVE-CORDIER

Original Mortgagee(s): **Mortgage Electronic Registration Systems, INC, as mortgagee, as nominee for**

WINTRUST MORTGAGE, A DIVISION OF HARRINGTON BANK AND TRUST CO., N.A., its successors and assigns.

Dated: 08/14/2020 Recorded: 11/19/2020 as Instrument No: 2032417062

Legal Description: **SEE ATTACHED**

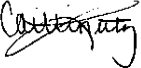
Parcel Tax ID: **14-33-323-027-0000**

County: Cook County, State of Illinois

Property Address: 423 W WILLOW ST CHICAGO, IL 60614

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **10/27/2021**.

**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC**

By: 

Name: **CAITLIN LUTZ**
Title: **VICE PRESIDENT**

STATE OF **Wisconsin** } s.s.
COUNTY OF **PORTAGE**

This instrument was acknowledged before me on **10/27/2021**, by **CAITLIN LUTZ, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Witness my hand and official seal.



Notary Public: **KALENA OBMASCHER**
My Commission Expires: **12/18/2023**



Drafted By: **KALEE XIONG**

UNOFFICIAL COPY

**THE WEST 45.25 FEET OF LOT 32 IN C.J. HULL'S SUBDIVISION OF BLOCK 51 OF CANAL TRUSTEES'
SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF
SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.
APN #: 14-33-323-027-0000**

Property of Cook County Clerk's Office