

SCRIVENER'S AFFIDAVIT

Prepared By: (Name & Address)

John O'Donnell, Attorney at Law

10759 W. 159th St., #201

Orland Park, IL 60467

Property Identification Number:

27-32-103-010-1109

Document Number to Correct:

2110507456



Doc# 2130115033 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 10/28/2021 01:29 PM PG: 1 OF 3

I, John O'Donnell, the affiant and preparer of this Scrivener's Affidavit, whose relationship to the above-referenced document number is (ex. drafting attorney, closing title company, grantor/grantee, etc.):

drafting attorney, do hereby swear and affirm that Document Number:

2110507456

Failed to include restrictive cover an s for Deed

which is hereby corrected as follows: (use additional pages as needed, legal must be attached for property, or attach an exhibit which includes the correction—but DO NOT ATTACH the original/certified copy of the originally recorded document):

See attached

Finally, I John O'Donnell, the affiant, do hereby swear to the above correction, and believe it to be the true and accurate intention(s) of the parties who drafted and recorded the referenced document.

Handwritten signature of John O'Donnell

Affiant's Signature Above

October 27, 2021

Date Affidavit Executed

NOTARY SECTION:

State of Illinois

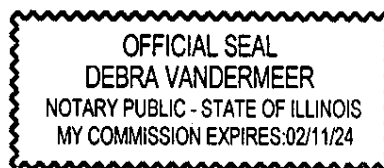
County of Cook

I, Debra Vander Meer, a Notary Public for the above-referenced jurisdiction do hereby swear and affirm that the above-referenced affiant did appear before me on the below indicated date and affix her/his signature or marking to the foregoing Scrivener's Affidavit after providing me with a government issued identification, and appearing to be of sound mind and free from any undue coercion or influence.

AFFIX NOTARY STAMP BELOW

Notary Public Signature Below Date Notarized Below

Handwritten signature of Debra Vander Meer and date 10-27-21



UNOFFICIAL COPY

RIDER TO TRUSTEE'S DEED DATED MARCH 25, 2021
Recorded as Document No. 2110507456
BETWEEN BERNICE J. BOSMA, Trustee under the
Bernice J. Bosma Living Trust Dated November 1, 2011, Grantor
and CAROL BOSMA, Grantee

Grantee(s), for and in consideration of receiving direct subsidy funds from the Federal Home Loan Bank of Cincinnati's (the FHLB Cincinnati) Affordable Housing Program (AHP), must maintain ownership in this property and reside in this property as their primary residence for a period of five (5) years (Retention Period) from the date of the loan closing or certification of project completion.

- (i) The FHLB Cincinnati, whose mailing address is P.O. Box 598; Cincinnati, OH 45201-0598, is to be given written notice of any sale, transfer, assignment of title or deed such as to the Secretary of HUD, foreclosure, or refinancing of the unit by the household occurring during the AHP 5year Retention Period.
- (ii) In the case of a sale, transfer, assignment of title or deed, or refinancing of the unit by the household during the Retention Period, the Bank shall be repaid the lesser of: (A) the AHP subsidy, reduced on a pro rata basis per month until the unit is sold, transferred, or its title or deed transferred, or is refinanced, during the AHP 5-year retention period; or (B) any net proceeds from the sale, transfer, or assignment of title or deed of the unit, or the refinancing, as applicable, minus the AHP-assisted household's investment; unless one of the following exceptions applies:
1. The unit was assisted with a permanent mortgage loan funded by an AHP advance;
 2. The subsequent purchaser, transferee, or assignee is a very low- or low- or moderate-income household as defined in the applicable Federal Housing Finance Agency regulations for the AHP (in which case the retention period ends with the conveyance to such purchaser);
 3. The amount of the AHP subsidy that would be required to be repaid is \$2,500 or less; or
 4. Following a refinancing, the unit continues to be subject to a deed restriction or other legally enforceable retention agreement or mechanism, incorporating the requirements of clauses (i), (ii), and (iii) contained herein.
- (iii) The obligation to repay Subsidy to the FHLB Cincinnati shall terminate after any event of foreclosure or, conveyance by deed in lieu of foreclosure, an assignment of a Federal Housing Administration first mortgage to the Secretary of HUD, or death of the AHP-assisted homeowner.

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LEGAL DESCRIPTION

**11016 New Mexico Court, Unit 172
Orland Park, IL 60467**

Unit 172 in Eagle Ridge Condominium Unit V as delineated on a survey of the following described real estate:

Lot 4 in Eagle Ridge Estates, being a subdivision of part of the Northwest 1/4 of Section 32, Township 36 North, Range 12, East of the Third Principal Meridian, according to the Plat thereof recorded September 29, 1994 as Document 94847112, in Cook County, Illinois, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded in the Office of the Recorder of Deeds in Cook County, Illinois, as Document Number 95450466 together with its undivided percentage interest in the common elements.

Permanent Real Estate Index Number: 27-32-103-010-1109

Property of Cook County Clerk's Office