UNOFFICIAL COPY

PREPARED BY:

FIFTH THIRD BANK AARON MARCHESKI 5001 KINGSLEY DRIVE MD# 1MOBB1 **CINCINNATI OH 45227**

Doc#. 2130117030 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 10/28/2021 09:37 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI OH 45273

SUBMITTED BY: AARON MARCHESKI

Loan #: *****6153

Investor Loan #: 673487225

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE COMPANY, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): VERONICA FIGUER OA and ABEL FIGUEROA husband and wife

Original Mortgagee(s): FIFTH THIRD MORT GAGE COMPANY

Dated: 07/08/2011 Recorded: 07/13/2011 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1119449058

Loan Amount: \$163200.00

Legal Description: LOT 32 IN PLEASANT MANOR SUBDIVISION UNIT NO.3 BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 33 TOWNSHIP 41 NORTH, RANGE 12. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel Tax ID: 09-33-210-019-0000 County: Cook County, State of Illinois

Property Address: 2692 S CRAIG DR DES PLAINES, IL 60018

IN WITNESS WHEREOF, this instrument was executed, signed and delivered of the undersigned effective 10/27/2021. T'S OFFICE

FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE COMPANY

By: Name: Aaron Marcheski

Para Marchester

Title: Assistant Vice-President

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STATE OF Ohio COUNTY OF HAMILTON

On 10/27/2021, before me, Sally Knox, Notary Public, personally appeared Aaron Marcheski, Assistant Vice-President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE COMPANY, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public: Sally Knox

My Commission Expires: 05/18/2026 SHESKI

COLUMNIA

CLORATION

ORGANICO

ORGANIC Commission #: 2016-RE-570684

Drafted By: AARON MAPCHESKI