

# UNOFFICIAL COPY

**PREPARED BY:**

ASSOCIATED BANK  
LOAN SERVICES/PAYOFFS  
1305 MAIN ST  
STEVENS POINT WI 54481

Doc#: 2130125104 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 10/28/2021 11:41 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

ASSOCIATED BANK  
LOAN SERVICES/PAYOFFS  
1305 MAIN ST  
STEVENS POINT WI 54481

**SUBMITTED BY: KALEE XIONG**

Loan #: **3260052979**  
MIN: **10003120001373450**  
MERS Phone #: **(888) 679-6377**

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## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registration Systems, Inc.**, as mortgagee, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): SHUNNA L WILLIAMS

Original Mortgagee(s): **Mortgage Electronic Registration Systems, INC, as mortgagee, as nominee for WINTRUST MORTGAGE, A DIVISION OF HARRINGTON BANK AND TRUST CO., N.A., its successors and assigns.**

Dated: 03/03/2017 Recorded: 03/13/2017 as Instrument No: 1707216083

Legal Description: **SEE ATTACHED**

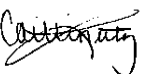
Parcel Tax ID: **25-03-322-021-0000**

County: Cook County, State of Illinois

Property Address: 9416 SOUTH MICHIGAN AVE CHICAGO, IL 60619

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **10/27/2021**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC**



By: \_\_\_\_\_

Name: **CAITLIN LUTZ**

Title: **VICE PRESIDENT**

STATE OF **Wisconsin** } s.s.  
COUNTY OF **PORTAGE**

This instrument was acknowledged before me on **10/27/2021**, by **CAITLIN LUTZ, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Witness my hand and official seal.



Notary Public: **KALENA OBMASCHER**

My Commission Expires: **12/18/2023**

Drafted By: **KALEE XIONG**



# UNOFFICIAL COPY

LOT SEVEN (7) IN BLOCK TWO (2) IN FREDERICK H. BARTLETT'S SUBDIVISION OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER AND THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION THREE (3), TOWNSHIP THIRTY SEVEN (37) NORTH, RANGE FOURTEEN (14) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office