## UNOFFICIAL COP

Doc#, 2130125106 Fee: \$98.00

Date: 10/28/2021 11:44 AM Pg: 1 of 3

Karen A. Yarbrough

Cook County Clerk

Return to: Lakeland Title Services 1300 Iroquois Ave., Ste 100 Naperville, IL 60363

1021101 lof3 STATE OF ILLINOIS

**COUNTY OF COOK** 

Mail to:

Thomas Gittey

1820 Ridge Rd. Suite 10

Homewood II 60430

Prepared by:

Thomas A. Gilley

1820 Ridge Road, Suita 101

Homewood, IL 60430

## RELEASE AND SATISFACTION OF MORTGAGE

Know All Men by These Presents, That SRADFORD N. EMMER, TRUSTEE, EQUITYMAX, INC. PENSION PLAN, (lender) of the County of STOWARD and State of FLORIDA, hereby certify that they have received full payment of all sums due on a certain Mortgage dated September 18, 2020 and recorded November 20, 2020 and Collateral Assignment of Leases and Rents dated September 18, 2020 and recorded November 20, 2020 executed by JCN Enterprise, LLC, an Illinois limited liability company and recorded in the County of Cook, State of Illinois as Document No.2032539076 and 2032539077 respectively, and do hereby acknowledge full satisfaction of said Mortgage and Note, including guarantees, to the intent and the same may be discharged of record.

Legally described as follows:

LOT 37 IN BLOCK 84 IN IVANHOE UNIT NUMBER 5, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 14. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Property Tax number: 29-04-420-012-0000

Common address: 14413 S. State Street, Riverdale, IL 60827

Acknowled day of <u>SEDTEMBER</u>

Bradford M/Emmer, Trustee Equitymax Inc. Pension Plan

## **UNOFFICIAL COPY**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

STATE OF ILLINOIS

COUNTY OF COOK

Notary Public
My Commission expires:

ANA CHAVEZ
Commission # GG 382717
Explires October 22, 2023
Set Thu Busset Natury Senion

## **UNOFFICIAL COPY**

LOT 37 IN BLOCK 84 IN IVANHOE UNIT NUMBER 5, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 29-04-420-012-0000

300+C0/////C/0/4/s(