

# UNOFFICIAL COPY

## Satisfaction of Mortgage/Lien Release

### This instrument was prepared by:

Lynn Hauser  
815-235-1740  
Midwest Community Bank  
510 S. Park Crest Dr.  
Freeport, IL 61032



Doc# 2130129036 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 10/28/2021 12:22 PM PG: 1 OF 2

### When Recorded Mail To:

Midwest Community Bank  
P.O. Box 689  
Freeport, IL 61032

State of Illinois

Lenders Loan Number:373880  
MIN: 100342604150130031  
MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, whose address is P.O. Box 2026, Flint MI 48501-2026, holder of a certain mortgage whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: V. RAO CHITTURU A/K/A VENKATESHWARA CHITTURU AND USHA CHITTURU, HUSBAND AND WIFE

Mortgagee: MIDWEST COMMUNITY BANK

Dated: FEBRUARY 2, 2015

Date Recorded: MARCH 25, 2015

Document/Instrument #: 1508435023

Book/Liber/Reel #:

Page No.:

County: COOK

State: ILLINOIS

Permanent Index #: 14-29-411-002-0000

Real Property Address: 2643 N SHEFFIELD AVE CHICAGO, ILLINOIS 60614

SEE ATTACHED "EXHIBIT A"

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the OCTOBER 15, 2021.

Mortgage Electronic Registration System, Inc.

*Sarah Benefiel*

S Y  
P 2  
S Y-1  
SC  
INT Ry

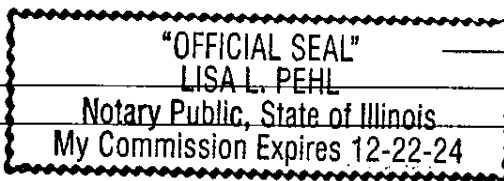
STATE OF ILLINOIS  
COUNTY OF STEPHENSON

On the OCTOBER 15, 2021, before me appeared SARAH BENEFIEL personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., who resides at P.O. Box 2026, Flint, MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness whereof I hereunto set my hand and official seal.

*Lisa L. Pehl*

Notary Public, State of Illinois



MIN: 100342604150130031

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373880

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LOT 7 AND THE NORTH 12 1/2 FEET OF LOT 8 IN BLOCK 1 IN BEST'S SUBDIVISION OF THE WEST 8 ACRES OF BLOCK 14 IN CANAL TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY

COOK COUNTY CLERK'S OFFICE  
RECORDING DIVISION  
118 N. CLARK ST. FLOOR 120  
CHICAGO, IL 60602-9007

Property of Cook County Clerk's Office