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Doc#. 2130240250 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk

Date: 10/29/2021 01:16 PM Pg: 1 of 3

When Recorded Mail To: SunTrust Bank C/O Nationwide Title Clearing, LLC. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 6890029807

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by LANDON A. LEIGHTY to MORTGAGE ELECTRONIC REGISTP ATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR INLAND BANK AND TRUST, ITS SUCCESSORS (A.N.) ASSIGNS bearing the date 02/29/2016 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Decement # 1606449209.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 13-36-214-025-1003, 13-36-2, 4-025-1030

Property is commonly known as: 2161 N CALIFORNIA AVENUE #103, CHICAGO, IL 60647.

Dated this 28th day of October in the year 2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR INLAND BANK AND TRUST, ITS SUCCESSORS AND ASSIGNS

CASSANDRA MARKIEWICZ
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

SMRCN 428564362 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERC) BP & T-IMAGES MIN 101118700000311332 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, N.I 48501-2026 DOCR T282110-11:18:39 [C-2] ERCNIL1



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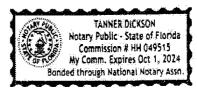
Loan Number 6890029807

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 28th day of October in the year 2021, by Cassandra Markiewicz as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR INLAND BANK AND TRUST, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

TANNER DICKSON

COMM EXPIRES: 10/01/2021



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

SMRCN 428564362 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) BB&T-IMAGES MIN 101118700000311332 MERS PHONE 1-888-679-6377 MLP3 Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T282110-11:18:39 [C-2] ERCNIL1



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Loan Number 6890029807

'EXHIBIT A'

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: UNITS 103 AND P3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ST. GEORGE LOFTS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 99898177, AS AMENDED, IN THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



