UNOFFICIAL COPY

Doc#. 2130240278 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk

Date: 10/29/2021 01:48 PM Pg: 1 of 3

When Recorded Mail To: Nationstar Mortgage LLC C/O Nationwide Title Clearing, LLC. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0636924383

SATISFACTION OF MORTGAGE

The undersigned declares has it is the present lienholder of a Mortgage made by MIGUEL VALLEJO AND RUTH UTING AND MICHELLE UTING to LORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CITIBANK, CA., ITS SUCCESSORS AND ASSIGNS bearing the date 01/13/2012 and recorded in the Office of the Recorder of COOK County, Larbe State of Illinois, in Document # 1202415017.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEÉ EXHIBIT "A" ATTACHED

Parcel ID Number 13-10-200-026-1240

Property is commonly known as: 5360 N LOWELL AV 3, 406, CHICAGO, IL 60630.

Dated this 28th day of October in the year 2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CITIBANK, N.A., ITS SUCCESSORS AND ASSIGNS

MARY MOJICA

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 428701623 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERC) MPC MIN 100011511228002201 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T282110-12:19:02 [C-3] ERCNIL1

D0086408858

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Loan Number 0636924383

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 28th day of October in the year 2021, by Mary Mojica as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CITIBANK, N.A., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MELISSA MAY

COMM EXPIRES: 10/27/2/323



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFE OF TRUST WAS FILED.

NSMRC 428701623 MORTGAGE ELECTRONIC (E'GISTRATION SYSTEMS, INC. (MERS) MRC MIN 100011511228002201 MERS PHONE 1-888-679-6377 MJ.P.3 Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T282110-12:19:02 [C-3] ERCNIL1

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Loan Number 0636924383

'EXHIBIT A'

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS IN DOCUMENT NUMBER 0418226149 AND IS DESCRIBED AS FOLLOWS: PARCEL 1: UNIT 5-406 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN RIVER'S EDGE CONDOMINIUM NUMBER 1, AS DELINEATED 1 AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 95-803644, AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P5. IN TH.
NED DECL
428701624

OF COOK COUNTY CIENTS OFFICE PARKING SPACE P5-11 - AND STORAGESPACE NUMBER S5-11, AS LIMITED COMMON ELEMENTS AS SET FORTH AND PROVIDED IN THE AFOREMENTTIONED DECLARATION OF CONDOMINIUM. PROVIDED IN THE AFOREMENTTIONED DECLARATION OF CONDOMINIUM.



