

# UNOFFICIAL COPY

Doc#: 2130240237 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 10/29/2021 01:14 PM Pg: 1 of 3

This instrument drafted by and after  
recording return to:  
Robert Gutierrez  
Rocket Mortgage, LLC  
635 Woodward Ave.  
Detroit, MI 48226  
800-226-6308

## DISCHARGE OF MORTGAGE

Loan Number: 3340094924

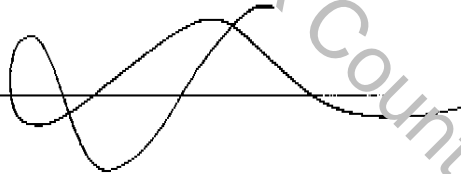
That a certain mortgage in the original principal amount of \$330,000.00, executed by PRANAB BARMAN, A SINGLE MAN, DINESH BARMAN AND ANU BARMAN, HUSBAND AND WIFE to Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for QUICKEN LOANS INC., its successors and assigns, whose address is P.O. Box 2025, Flint, MI 48501-2026 dated June 22, 2015 and recorded July 8, 2015 in Document No. 1518950026, OR Book -- Page -- is discharged as to the property legally described as:  
Parcel ID: 17-10-208-020-1177 Commonly known as: 600 N Lake Shore Dr Apt 907 Chicago IL, 60611

SEE ATTACHED FOR ADDITIONAL REFERENCES AND LEGAL DESCRIPTION

Dated this October 25, 2021

SIGNED:

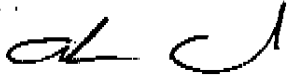
Charles Schwab Bank  
By: Amanda Miller  
Its: Authorized Agent



## ACKNOWLEDGEMENT

STATE OF MICHIGAN)  
ss  
COUNTY OF WAYNE)

On October 25, 2021, before me, Andrew Curd, the above signed officer, Amanda Miller, personally appeared and acknowledged to be the Authorized Agent of Charles Schwab Bank, and that is, authorized to, executed the foregoing instrument for the purposes therein contained, by signing in the name of the corporation by as Charles Schwab Bank, .



Notary Public, State of Michigan, County Of OAKLAND  
My Commission Expires: October 19, 2026  
Acting in the County of Wayne

ANDREW CURD  
NOTARY PUBLIC - STATE OF MICHIGAN  
COUNTY OF OAKLAND  
My Commission Expires October 19, 2026  
Acting in the County of Wayne

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## EXHIBIT A - LEGAL DESCRIPTION

The land referred to in this Commitment is described as follows:

UNIT 907 TOGETHER WITH EXCLUSIVE RIGHT TO USE STORAGE LOCKER SL-907, A LIMITED COMMON ELEMENT IN 600 NORTH LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE: THAT PART OF LOTS 17 AND 28 (EXCEPT THAT PART OF LOT 28 TAKEN IN CONDEMNATION CASE 82L 111163) IN BLOCK 31 IN CIRCUIT COURT PARTITION OF OGDEN ESTATES SUBDIVISION OF PARTS OF BLOCKS 20, 31 AND 32 IN KINZIE'S ADDITION TO CHICAGO IN THE NORTH HALF OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 2, 2007 AS DOCUMENT NUMBER 0727515047, AS AMENDED FROM TIME TO TIME, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

17-10-208-020-1177

Cook County Clerk's Office

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## Additional References

Assignment of Mortgage from MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR QUICKEN LOANS INC. to CHARLES SCHWAB BANK dated 10/6/2015 and recorded on 10/9/2015 in the **OFFICE OF COOK COUNTY** in INSTRUMENT 15282082223.

Property of Cook County Clerk's Office