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Doc#. 2130240349 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/29/2021 02:15 PM Pg: 1 of 3

Recording Requested By:

Richmond Monroe Group

When Recorded Mail To:

Jeff Prose
Richmond Monroe Group
82 Jim Linegar Ln
Branson West, MO, 65737
(417) 447-293

TS Ref #: 000922000077602



CORPORATE ASSIGNMENT OF MORTGAGE

IL/COOK

Assignment Prepared on: October 17, 2021

Assignor: U.S. BANK, NATIONAL ASSOCIATION, AS TRUSTEE ON BEHALF OF THE NRZ PASS-THROUGH TRUST VIII BY SELECT PORTFOLIO SERVICING, INC., ITS ATTORNEY IN FACT, at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119

Assignee: MCLP ASSET COMPANY, INC., at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119

For value received, the Assignor does hereby grant, sell, assign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated: 6/9/2005, in the amount of \$138,600.00, executed by BRENDA ALLEN, SINGLE NEVER BEEN MARRIED to NEW CENTRAL MORTGAGE CORPORATION as described in said Mortgage and Recorded: 7/11/2005, Document #: 0519220005 in COOK County, State of Illinois.

Property Address: 17541 MAPLE AVE, LANSING, IL, 60438

Parcel No.: 30-29-407-056-0000

Legal Description: See Exhibit 'A' attached hereto and by this reference made a part hereof

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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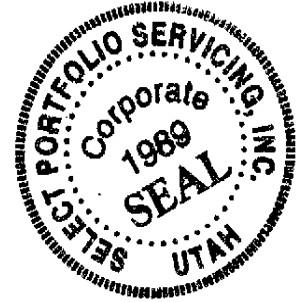
U.S. BANK, NATIONAL ASSOCIATION, AS TRUSTEE ON BEHALF OF THE NRZ PASS-THROUGH TRUST VIII BY SELECT PORTFOLIO SERVICING, INC., ITS ATTORNEY IN FACT

On: OCT 19 2021

By: *Shanda Swilor*

Name: Shanda Swilor
Title: Document Control Officer

Title: _____



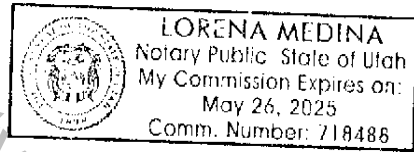
State of UTAH
County of SALT LAKE

On OCT 19 2021, before me, Lorena Medina, a Notary Public in and for SALT LAKE in the State of UTAH, personally appeared Shanda Swilor, Document Control Officer, U.S. BANK, NATIONAL ASSOCIATION, AS TRUSTEE ON BEHALF OF THE NRZ PASS-THROUGH TRUST VIII BY SELECT PORTFOLIO SERVICING, INC., ITS ATTORNEY IN FACT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Lorena Medina
Lorena Medina

Notary Expires: MAY 26 2025 / # 718488



Document Prepared by: Bill Koch, Select Portfolio Servicing, Inc., 3217 S DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119, (800) 258-8602
IL/COOK

Property of Salt Lake County Clerk's Office

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*Exhibit A***LEGAL DESCRIPTION**

ALL OF LOT 50 THE NORTHERLY 6 FEET OF LOT 51 AS MEASURED BY PARALLEL LINES FROM THE NORTHERLY LINE OF LOT 51 IN SHIRLEY PARK SUBDIVISION, THAT PART OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF LANSING, THORNTON TOWNSHIP, COOK COUNTY, ILLINOIS, LYING SOUTH AND EAST OF THE 300 FOOT RIGHT OF WAY OF THE TRI STATE EXPRESSWAY AS RECORDED IN DOCUMENT NUMBER 14989643, DESCRIBED AS BEGINNING AT A POINT ON THE STATE LINE BETWEEN INDIANA AND ILLINOIS SAID LINE BEING THE EAST LINE OF SAID FRACTIONAL SECTION 29, SAID POINT BEING 1207.98 FEET NORTH OF THE SOUTHEAST CORNER OF SAID FRACTIONAL SECTION 29; THENCE CONTINUING NORTH ON SAID STATE LINE, 456.11 FEET TO THE SOUTH LINE OF THE 300 FOOT RIGHT OF WAY OF THE TRI STATE EXPRESSWAY; THENCE NORTHWESTERLY ON SAID 300 FOOT RIGHT OF WAY LINE WHICH IS A CURVE OF 6216.26 FOOT RADII, CONVEX TO THE NORTHEAST WHOSE TANGENT AT THE LAST DESCRIBED POINT MAKES AN INTERIOR ANGLE OF 107 DEGREES 12 MINUTES 17 SECONDS, MEASURED SOUTH THRU WEST TO NORTHWEST WITH THE STATE LINE, 1067.88 FEET TO LINE THAT IS PARALLEL TO AND 157.5 FEET EAST OF THE WEST LINE OF SAID THE SOUTHEAST 1/4; THENCE SOUTH ON SAID 157.5 FOOT PARALLEL LINE 634.53 FEET TO THE SOUTH LINE OF NORTH 1385 FEET OF SAID SOUTHEAST 1/4; THENCE WEST ON SAID SOUTH LINE OF THE NORTH 1385 FEET, 107.5 FEET TO A LINE THAT IS PARALLEL TO AND 50 FEET EAST OF THE WEST LINE OF SAID SOUTHEAST 1/4; THENCE SOUTH ON SAID 50 FOOT PARALLEL LINE, 52.00 FEET TO A LINE THAT IS PARALLEL TO AND 1207.98 FEET NORTH OF THE SOUTH LINE OF SAID SOUTHEAST 1/4; THENCE EAST ON SAID 1207.98 FOOT PARALLEL LINE, 1145.25 FEET TO THE POINT OF BEGINNING, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MARCH 18, 1957 AS DOCUMENT NUMBER 1786647.

Permanent Index No: 30-29-407-056

PROPERTY ADDRESS: 17541 MAPLE AVENUE, LANSING, IL 60438