

UNOFFICIAL COPY

Doc#: 2130240362 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/29/2021 02:22 PM Pg: 1 of 2

When Recorded Mail To:
Cenlar FSB
C/O Nationwide Title Clearing, LLC. 2100 Alt. 19
North
Palm Harbor, FL 34683

Loan Number 4766029203

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **TOLENTIN G GONZALEZ AND MATILDE GONZALEZ AND REYNALDI MURTADO** to **ABN AMRO MORTGAGE GROUP, INC.** bearing the date 01/03/2005 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 0503946151**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of **Illinois** as follows, to wit:

SEE EXHIBIT A ATTACHED

Parcel ID Number 13-25-114-055-0000

Property more commonly known as: 3029 N ALLANY, CHICAGO, IL 60618.

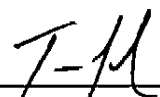
Dated on 10/29/2021 (MM/DD/YYYY)

CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC.

By: 
Cynthia Thomas VICE PRESIDENT

STATE OF NEW JERSEY COUNTY OF MERCER

On 10/29/2021 (MM/DD/YYYY) before me, Terrence A Jenkins, Notary Public in and for said county, personally appeared Cynthia Thomas, as VICE PRESIDENT of CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC. who has/have satisfactorily identified him/her/themselves as the signer(s) to the above referenced document.


Terrence A Jenkins
Notary Public - STATE OF NEW JERSEY
Commission expires: 03/01/2024

TERRENCE A. JENKINS
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires March 1, 2024
ID# 50099957

Document Prepared by: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CENCM 428329196 CITIMORTGAGE, INC. T262110-11:24:15 [C-2] RCNIL1



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Loan Number 4766029203

'EXHIBIT A'

LOTS 45 AND 46 EXCEPT THAT PART OF LOT 46 LYING NORTHEAST OF A LINE DRAWN FROM A POINT ON THE NORTH LINE THEREOF, 14.3 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT TO A POINT ON THE EAST LINE THEREOF, 10 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT AS CONVEYED TO THE DEPARTMENT OF PUBLIC WORKS AND BUILDINGS OF THE STATE OF ILLINOIS. BY DOCUMENT NUMBER 16495662 IN BLOCK 3 IN ALBERT WISNER'S SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



428329196



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Property of Cook County Clerk's Office