

# UNOFFICIAL COPY

Doc#. 2130240367 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 10/29/2021 02:23 PM Pg: 1 of 4

Prepared by: Regina M. Uhl  
Sandler Law Group  
717 N. Harwood, Suite 1600  
Dallas, TX 75201

Recording Requested By and Return To:  
CORELOGIC  
LIEN RELEASE, P.O. BOX 9232  
COPPELL, TX 75019  
Permanent Index Number: 16-30-218-021-0000

\_\_\_\_\_  
(Space Above This Line For Recording Data)

REF NUMBER: 1202470489

Data ID: B06FHN3  
Case Nbr: 39311076

Property: 2406 CLARENCE AVE, BERWYN, IL 604022664

## RELEASE OF LIEN

Min: 100107312024704891 MERS Phone: 1-888-679-6377

Date: 10/28/2021

Note Holder: Sun West Mortgage Company, Inc

Note Holder's Mailing Address: 18000 Studebaker Road, Suite 200, Cerritos, CA 75019

Lien Holder: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS  
MORTGAGEE, AS NOMINEE FOR SUN WEST MORTGAGE  
COMPANY, INC, ITS SUCCESSORS AND ASSIGNS

Lien Holder's Mailing Address: P.O. Box 2026, Flint, MI 48501-2026

Original Note:

Date: 11/05/2020

Original Principal Amount: \$324022.00

Borrower: RICHARD SCOTT

Lender/Payee: SUN WEST MORTGAGE COMPANY, INC

(Page 1 of 4 Pages)



39311076=CASE NBR:39311076

# UNOFFICIAL COPY

Data ID: B06FHN3

Original Note and Lien are described in the following document(s):

Mortgage, recorded in Instrument Number 2034319103, 12/8/2020, Real Property Records of COOK County, IL

Property (including any improvements) subject to Lien:

FOR APN/PARCEL ID(S): 16-30-218-021-0000 THE SOUTH 30 FEET OF THE NORTH 87.30 FEET OF LOT 20 IN CHICAGO TITLE AND TRUST COMPANY'S SUBDIVISION OF THE EAST 30 ACRES OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Note Holder acknowledges payment in full of the Original Note and expressly waives and releases all present and future rights to establish or enforce the Lien as security for payment of any future advance or other indebtedness. At the direction of Note Holder, Lien Holder does hereby consent that the Lien be discharged of record.


**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

# UNOFFICIAL COPY

Data ID: B06FHN3

Executed this 10/28/2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR SUN WEST MORTGAGE COMPANY, INC, ITS SUCCESSORS AND ASSIGNS

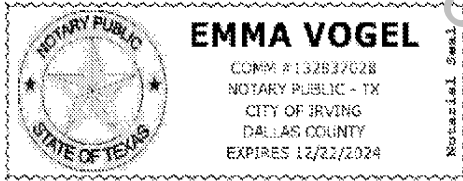
By:   
SABRINA A WICKLINE

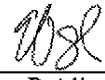
Its: Vice President

## ACKNOWLEDGMENT

STATE OF TX §  
COUNTY OF DALLAS §

The foregoing instrument was acknowledged before me on 10/28/2021, by SABRINA A WICKLINE, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR SUN WEST MORTGAGE COMPANY, INC, ITS SUCCESSORS AND ASSIGNS, on behalf of the entity.




  
Notary Public  
EMMA VOGEL  
(Printed Name)  
My commission expires: 12/22/2024

# UNOFFICIAL COPY

Data ID: B06FHN3

Executed this 10/28/2021

Sun West Mortgage Company, Inc

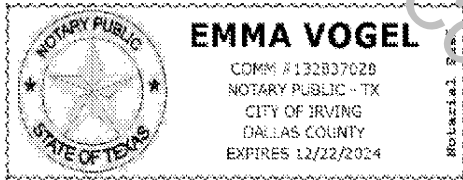
By:   
SABRINA A WICKLINE


Its: Vice President

## ACKNOWLEDGMENT

STATE OF TX §  
COUNTY OF DALLAS §

The foregoing instrument was acknowledged before me on 10/28/2021, by SABRINA A WICKLINE, Vice President of Sun West Mortgage Company, Inc, on behalf of the entity.



  
Notary Public  
EMMA VOGEL  
(Printed Name)  
My commission expires: 12/22/2024