UNOFFICIAL COPY

Doc#. 2130240328 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 10/29/2021 02:08 PM Pg: 1 of 3

Prepared By:

Select Portfolio Servicing, Inc. 3217 S. Decker Lake Drive Salt Lake City, UT 84119 (800) 258-8602

When recorded mail to:

Solidifi Title & Closing 85 Silva Lane, Suite 210 Middletown, RI 02842

Client kef. #: 0029034352

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, JPMorgan Chase Bank, National Association s/b/m to Chase Bank USA, National Association, whose address is, 700 Kansas Lane, MC 800, Monroe, LA 71203 hereby assign and transfer to U.S. Bank N.A., as trustee, on behalf of the holders of the J.P. Morgan Mortgage Acquisition Trust 2006-CH2 Asset Backed Pass-Through Certificates, Series 2006-CH2 whose address is c/o Select Portfolio Servicing, Inc., 3217 S. Decker Lake Drive, Salt Lake City, Utah 84119, all its right, title and all beneficial interest in and to a certain Mortgage, executed by Jean W. Snell to Chase Bank USA, N.A. bearing the date of February 28, 2006 and recorded on March 13, 2006, with an original loan amount of \$153,000.00 in the office of the Recorder of Cook County, State of IL, in Book NA at Page NA or Instrument # 0607245023.

14's Office

Property Address: 10344 S Emerald Avenue, Chicago, IL 60628

Legal Description: See Attached Exhibit A.

PIN # APN: 25-16-100-046-0000

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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 16 04 700

Manual Je Morgan Chill	JPMorgan Chase Bank, National Association s/b/m to Chase Bank USA, National Association	
PMorgan Coss I revolution of the Sea of the	ву:	
OseA lenoise	Name: Keily McWillia	ms
Manual and a second	Title: Vice President-C	loc Execution
State of <u>Louisiana</u>		
County of Ovachita		
On (0 04/2021, before me,	Eva Resse	, Notary Public,
Kelly McWilliams	, Vice President-Doc E	xecution (Name, Title)
of JPMorgan Chase Bank, National Association s/b/m to to me or proved to me on the basis of satisfactor, evidence the within instrument and acknowledged to me that ne/she capacity(ies), and that by his/her/their signature(s) on the which the person(s) acted, executed the instrument.	te to be the person(s) whose name(se/they executed the same in he/her/t) is/are subscribed to their authorized
I certify under penalty of perjury under the laws of the Staparagraph is true and correct.	ate of <u>Louisiana</u> t	hat the foregoing
WITNESS my hand and official seal:	7,6	
hinkun	Eva Peer Quachita Parish	Louisia na
Notary Public in and for said County and State	Lifetime Com Notary Public ID	mission
My Commission Expires: (SEAL)	-	

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EXHIBIT A

THE FOLLOWING DESCRIBED PROPERTY LOCATED IN THE COUNTY OF COOK:

LOT 23 AND THE NORTH 8 1/3 FEET OF LOT 24 IN BLOCK 2 IN WHITESIDE'S SUBDIVISION OF THE WEST 1/2 OF LOTS 4 AND 5 IN SCHOOL TRUSTEE'S SUBDIVISION OF THE SECTION 16, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, N COOK COUNTY, ILLINOIS. County Clark's Office

TAX NO. 25-16-100-046-0000