

# UNOFFICIAL COPY

Doc#. 2130240426 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 10/29/2021 03:09 PM Pg: 1 of 3

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O Nationwide Title Clearing,  
LLC, 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 0494785926

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **MICHAEL POWELL AND DEBORA BOYDA** to **WELLS FARGO BANK, N.A.** bearing the date 07/22/2016 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1622410102**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 14-32-127-033-1003

Property is commonly known as: 2107 N MAGNOLIA AVE #1C, CHICAGO, IL 60614.

**Dated this 29th day of October in the year 2021**  
**WELLS FARGO BANK, N.A.**



TRISTIN SMITH

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 428783467 DOCR T292110-12:18:52 [C-3] ERCNIL1



\*D0086464382\*

# UNOFFICIAL COPY

Loan Number 0494785926

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 29th day of October in the year 2021, by Tristin Smith as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
TANNER DICKSON  
COMM EXPIRES: 10/01/2024



Document Prepared By: Dave LaRoc/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 428783467 DOCR T292110-12:18:52 [C-3] ERCNIL1



\*D0086464382\*

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

Loan Number 0494785926

'EXHIBIT A'

PARCEL 1: UNIT 1C TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HEADLEY SCHOOL CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 86250996, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EXCLUSIVE USE OF THE PARKING PURPOSES IN AND TO PARKING SPACE NO. P-3 AND EXCLUSIVE USE IF ROOF DECK R-3 LIMITED COMMON ELEMENTS AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.



\*428782467\*



\*D0086464382\*

Property of Cook County Clerk's Office