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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

LYNSEY ENNIS
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482



Doc# 2130246007 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 10/29/2021 10:53 AM PG: 1 OF 4

0004119358
JOHN G FIGLIUOLO
PO Date: 10/05/2021

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JOHN G FIGLIUOLO AND JUDITH L FIGLIUOLO HUSBAND AND WIFE

to NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK OF INDIANA dated June 13, 2005

calling for the original principal sum of dollars (\$415,000.00), and recorded in Mortgage Record _____, page

_____ and/or instrument # 0518855020, of the records in the office of the Recorder of COOK COUNTY,

ILLINOIS, more particularly described as follows, to wit:

6021 N CANFIELD AVE, CHICAGO IL - 60631

Tax Parcel No. 12-01-132-023

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 25th day of October, 2021.

PNC BANK, NATIONAL ASSOCIATION ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A.

By

MICHELLE F PYBURN
Its MORTGAGE OFFICER

S Y
P 4
S Y-1
SC _____
INT RV

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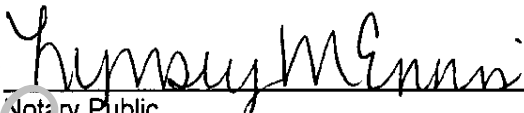
JOHN G FIGLIUOLO

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 25th day of October, 2021, personally appeared MICHELLE F PYBURN, MORTGAGE OFFICER, of PNC BANK, NATIONAL ASSOCIATION ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public
LYNSEY M ENNIS
My commission expires **4/26/2026**



LYNSEY M ENNIS, NOTARY PUBLIC
Residence - Montgomery
State Wide Jurisdiction, Ohio
Expiration Date April 26, 2026
Commission # 2021-RE-830500

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JOHN G FIGLIUOLO

0004119358

PO Date: **10/05/2021**

EXHIBIT A

PARCEL 1: THAT PART OF LOT 3 IN FREDERICK KOEHLER ESTATE SUBDIVISION IN THE WEST HALF OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE WESTERLY LINE OF SAID LOT 3, BEING ALSO THE CENTER LINE OF CANFIELD ROAD, 302.79 FEET NORTHERLY OF THE SOUTHWEST CORNER OF LOT 3; THENCE NORTHERLY ALONG THE WESTERLY LINE OF SAID LOT 3, 33.30 FEET; THENCE EASTERLY 168.26 FEET ON A STRAIGHT LINE EXTENDING TO A POINT IN THE EASTERLY LINE OF SAID LOT 3, 334.19 FEET NORTHERLY OF THE SOUTHWEST CORNER OF SAID LOT 3; THENCE SOUTHERLY ON A STRAIGHT LINE, 2.12 FEET TO A POINT ON A STRAIGHT LINE EXTENDING FROM A POINT ON THE WESTERLY LINE OF LOT 3, 333.95 FEET NORTHERLY OF THE SOUTHWEST CORNER OF SAID LOT 3, TO A POINT ON THE EASTERLY LINE OF SAID LOT 3, 332.07 FEET NORTHERLY OF THE SOUTHWEST CORNER OF SAID LOT 3, 168.37 FEET EASTERLY OF THE WESTERLY LINE OF LOT 3 (AS MEASURED ALONG SAID LAST DESCRIBED STRAIGHT LINE); THENCE CONTINUING SOUTHERLY 30.96 FEET, MORE OR LESS, TO A POINT ON A STRAIGHT LINE EXTENDING FROM THE POINT OF BEGINNING TO A POINT ON THE EASTERLY LINE OF SAID LOT 3, 301.08 FEET NORTHERLY OF THE SOUTHWEST CORNER OF SAID LOT 3, 170.04 FEET EASTERLY OF THE POINT OF BEGINNING (AS MEASURED ALONG SAID LAST DESCRIBED STRAIGHT LINE); THENCE WESTERLY 170.04 FEET ALONG SAID LAST DESCRIBED STRAIGHT LINE TO THE POINT OF BEGINNING (EXCEPTING

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FROM THE ABOVE DESCRIBED PARCEL THAT PART FALLING IN CANFIELD AVENUE). PARCEL 2: NON-EXCLUSIVE EASEMENT FOR PURPOSES OF INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER AND UPON THE FOLLOWING DESCRIBED PROPERTY: COMMENCING AT A POINT ON THE WEST LINE OF LOT 3, WHICH IS 336.09 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 3; THENCE NORTHERLY ALONG THE WESTERLY LOT LINE 3.03 FEET; THENCE EASTERLY 168.10 FEET IN A STRAIGHT LINE EXTENDING TO A POINT IN THE EASTERLY LINE 337.20 FEET NORTHERLY OF THE SOUTHEAST CORNER OF SAID LOT; THENCE SOUTHERLY ALONG THE EASTERLY LOT LINE 3.01 FEET TO A POINT, 168.26 FEET EASTERLY OF THE POINT OF BEGINNING; THENCE WESTERLY 168.26 FEET TO THE POINT OF BEGINNING EXCEPT THAT PART FALLING IN CAMPBELL AVENUE, IN FREDERICK KOEHLER ESTATE SUBDIVISION IN THE WESTHALF OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS CREATED BY INSTRUMENT FILED AS TORRENS DOCUMENT 1583945.