

# UNOFFICIAL COPY

Doc#: 2130247098 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 10/29/2021 12:03 PM Pg: 1 of 2

**ILLINOIS**  
COUNTY OF COOK (A)

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO:  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH. 208-528-9895  
PARCEL NO. 05-20-312-007-0000



## RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS**, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **SEPTEMBER 23, 2020** executed by **JOHN L. HAMMOND, III AND MARGARET G. HAMMOND, AS AS HUSBAND AND WIFE, TENANTS BY THE ENTIRETY**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **OCTOBER 30, 2020** as Instrument No. **2030408009** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **SEE ATTACHED LEGAL DESCRIPTION**  
PROPERTY ADDRESS: **1005 SUNSET RD, WINNETKA, IL 60093**

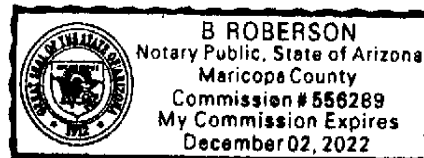
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **OCTOBER 26, 2021**.  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE

  
ERIC FERGUSON, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA ) ss.

On **OCTOBER 26, 2021**, before me, **B ROBERSON**, Notary Public, personally appeared **ERIC FERGUSON, VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, whose identity was proven to me on the basis of satisfactory evidence to be the person who ~~is~~ or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

  
**B ROBERSON (COMMISSION EXP. 12/02/2022)**  
NOTARY PUBLIC



POD: 20211019  
BA8050117IM - LR - IL



# UNOFFICIAL COPY

Attached to the Release of Mortgage dated October 26, 2021

BA80501171M - 100604559 - HAMMOND

LEGAL DESCRIPTION

**Parcel 1:**

**Lot 10 in Streyckmans-Williams Re-Subdivision of Lots 76, 77 and 78 in  
Alles' Sunset Subdivision of the Northeast  $\frac{1}{4}$  of the Southwest  $\frac{1}{4}$  of  
Section 20, Township 42 North, Range 13, East of the Third Principal**

**Meridian, in Cook County, Illinois:**

**Parcel 2:**

**That part of Sunset Road lying North of the South line of the Northeast  $\frac{1}{4}$   
of the Southwest  $\frac{1}{4}$  of Section 20, Township 42 North, Range 13, East of  
the Third Principal Meridian, and between the East and West line of Lot  
10 extended South as a private road on the Plat of Streyckmans-Williams  
Re-Subdivision aforesaid in Cook County, Illinois.**

Property of Cook County Clerk's Office