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Doc# 2130247110 Fee \$88.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 10/29/2021 12:40 PM PG: 1 OF 4

SPECIAL WARRANTY DEED

Illinois

MAIL TAX BILL TO:

Secretary of Housing and Urban Development
Shepard Mall Office Complex
2401 NW 23rd St, Suite 1D
Oklahoma City, OK 73107

GRANTEE'S ADDRESS:

Secretary of Housing and Urban Development
Shepard Mall Office Complex
2401 NW 23rd St, Suite 1D
Oklahoma City, OK 73107
(888) 619-7835

Exempt under Real Estate Transfer
Act Sec. 4 Par. 6 & Cook County

Ord. 93104 Par. M

Date 10/21/2019

Sign

Hina Lakhani
Foreclosure Specialist

THIS INDENTURE, made this 1st day of October, 2018, between MIDFIRST BANK, a Federally Chartered Savings Association created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of Illinois, party of the first part, and Secretary of Housing and Urban Development, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of Ten and No/100 Dollars and other good and valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said Federally Chartered Savings Association, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to its/their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and State of Illinois known and described as follows, to wit:

THE EAST 28 FEET OF LOTS 1 TO 4 AND THE EAST 28 FEET OF THE NORTH 10 FEET OF LOT 5, BOTH MEASUREMENTS MADE ALONG THE SOUTH LINE OF BUILDING AND ITS EXTENSION, ALL IN BLOCK 1 IN LEE'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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P 4
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M —
SC —
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INT —

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Commonly known as 1001 West Marquette Road, Chicago, IL 60621

Permanent Index No.: 20-20-403-043-0000

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: **TO HAVE AND TO HOLD** the said premises as above described, with the appurtenances, unto the party of the second part, its/their heirs and assigns forever.



And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, its/their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it **WILL WARRANT AND DEFEND**, subject to:

Real Estate Taxes for the year 2018, covenants, conditions and restrictions of record, if any.

REAL ESTATE TRANSFER TAX		22-Oct-2021
	CHICAGO:	0.00
	CTA:	0.00
	TOTAL:	0.00 *

20-20-403-043-0000 | 20211001615901 | 1-997-841-552

* Total does not include any applicable penalty or interest due.

REAL ESTATE TRANSFER TAX		29-Oct-2021
	COUNTY:	0.00
	ILLINOIS:	0.00
	TOTAL:	0.00
20-20-403-043-0000		20211001615901 0-236-074-128

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IN WITNESS WHEREOF, said party of the first part caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, the day and year first above written.

MIDFIRST BANK

By: Cindy Countryman
Vice President CINDY COUNTRYMAN

Attest: Nicole Fisher
Assistant Secretary Nicole Fisher



STATE OF Oklahoma)

COUNTY OF Oklahoma)

I, the undersigned, a notary public in and for said County, in the State aforementioned, DO HEREBY CERTIFY that CINDY COUNTRYMAN personally known to me to be the Vice President of MidFirst Bank, a Federally Chartered Savings Association, and, Nicole Fisher personally known to me to be the Assistant Secretary of said Federally Chartered Savings Association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, signed and delivered the said instrument pursuant to authority, given by the Board of Directors as their free and voluntary act, and as the free and voluntary act and deed, for the uses and purposes therein set forth.

Given under my hand and official seal this 1st day of October, 2018.

Notary Public: Valerie Wilkerson

Valerie Wilkerson

Address of Property:
1001 West Marquette Road
Chicago, IL 60621

Prepared by and return to:
SHAPIRO KREISMAN & ASSOCIATES, LLC
2121 Waukegan Road, Suite 301
Bannockburn, IL 60015

GRANTEE CONTACT INFORMATION:

Rosie West
999 NW Grand Blvd.
Oklahoma City, OK 73118
405-426-1252



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GRANTOR/GRANTEE AFFIDAVIT: STATEMENT BY GRANTOR AND GRANTEE AS REQUIRED BY SECTION 35 ILCS 200/31-47

GRANTOR SECTION

The **GRANTOR** or her/his agent, affirms that, to the best of her/his knowledge, the name of the **GRANTEE** shown on the deed or assignment of beneficial interest (**ABI**) in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or another entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

DATED: October | 02 |, 20 18

SIGNATURE: Sandra Sonanes
GRANTOR or AGENT

GRANTOR NOTARY SECTION: The below section is to be completed by the NOTARY who witnesses the GRANTOR signature.

Subscribed and sworn to before me, Name of Notary Public:

HINA LAKHANI

By the said (Name of Grantor): MIDFIRST BANK

On this date of: October | 02 |, 2018

NOTARY SIGNATURE: [Signature]

AFFIX NOTARY STAMP BELOW



GRANTEE SECTION

The **GRANTEE** or her/his agent affirms and verifies that the name of the **GRANTEE** shown on the deed or assignment of beneficial interest (**ABI**) in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

DATED: October | 02 |, 2018

SIGNATURE: Sandra Sonanes
GRANTEE or AGENT

GRANTEE NOTARY SECTION: The below section is to be completed by the NOTARY who witnesses the GRANTEE signature.

Subscribed and sworn to before me, Name of Notary Public:

HINA LAKHANI

By the said (Name of Grantee): The Secretary of Housing & Urban Development

On this date of: October | 02 |, 20 18

NOTARY SIGNATURE: [Signature]



CRIMINAL LIABILITY NOTICE

Pursuant to Section 55 ILCS 5/3-5020(b)(2), Any person who knowingly submits a false statement concerning the identity of a **GRANTEE** shall be guilty of a **CLASS C MISDEMEANOR** for the **FIRST OFFENSE**, and of a **CLASS A MISDEMEANOR**, for subsequent offenses.

(Attach to **DEED** or **ABI** to be recorded in Cook County, Illinois if exempt under provisions of **SECTION 4** of the **Illinois Real Estate Transfer Act**: (35 ILCS 200/Art. 31)

revised on 10.6.2015