

UNOFFICIAL COPY

Doc#: 2130247125 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/29/2021 02:21 PM Pg: 1 of 1

When Recorded Mail To:
Cenlar FSB
C/O Nationwide Title Clearing, LLC. 2100 Alt. 19
North
Palm Harbor, FL 34683

Loan Number 4771374602

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by BACEVIC B DELMAR AND BETTY J DELMAR A/K/A BETTY DELMAR to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CITIMORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS bearing the date 03/09/2006 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 0608049031.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

THE EAST 31 FEET OF THE WEST 155 FEET OF LOT 42 IN KOESTER AND ZANDER'S GRAYLAND PARK ADDITION TO IRVING PARK BEING A SUBDIVISION OF LOT 1 OF CIRCUIT COURT COMMISSIONERS PARTITION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 AND THE EAST 1/4 (EXCEPT THE NORTH 20 ACRES THEREOF) IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 3, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 13-21-220-036-0000

Property more commonly known as: 5104 W WAVELAND AVE, CHICAGO, IL 60641.

Dated on 10/29/2021 (MM/DD/YYYY)

U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CMALT REMIC 2006-A2 - REMIC PASS-THROUGH CERTIFICATES, SERIES 2006-A2, by CITIMORTGAGE, INC., its Attorney-in-Fact

By: Cynthia Thomas
Cynthia Thomas VICE PRESIDENT

STATE OF NEW JERSEY COUNTY OF MERCER

On 10/29/2021 (MM/DD/YYYY) before me, Terrence A Jenkins, Notary Public in and for said county, personally appeared Cynthia Thomas, as VICE PRESIDENT of CITIMORTGAGE, INC. as Attorney-in-Fact for U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CMALT REMIC 2006-A2 - REMIC PASS-THROUGH CERTIFICATES, SERIES 2006-A2 who has/have satisfactorily identified him/her/themselves as the signer(s) to the above referenced document.

Terrence A Jenkins
Terrence A Jenkins
Notary Public - STATE OF NEW JERSEY
Commission expires: 03/01/2024

TERRENCE A. JENKINS
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires March 1, 2024
ID# 50099957

Document Prepared by: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CENCM 428076938 CITIMORTGAGE, INC. T262110-05:28:47 [C-1] RCN1L1



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