

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 2130255073 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 10/29/2021 11:49 AM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **MICHAEL B MACHEN AND XUECHENG YUAN** to **JPMORGAN CHASE BANK, N.A.**, dated **05/12/2020** and recorded on **07/20/2020**, in Book N/A at Page N/A, and/or as Document **2020210003** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **14-20-206-02 0-0000**

Property Address: **3900 N FREMONT ST APT H CHICAGO, IL 60613**

Witness the due execution hereof by the owner of said mortgage on **10/28/2021**.

**JPMORGAN CHASE BANK, N.A.**



Angela Williams

Vice President - Document Execution

STATE OF **Louisiana**  
PARISH OF **OUACHITA** } s.s.

On **10/28/2021**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Eva Reese - 17070, Notary Public

**Lifetime Commission**

**EVA REESE**  
**OUACHITA PARISH, LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID # 17070**

**Prepared by/Record and Return to:**

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 1394973680

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**Loan number: 1394973680**

**Exhibit: A**

**Parcel 1:**

The West 20.23 feet of the East 162.41 feet of the South 43.30 feet of Lot 24 (except the West 20 feet) and Lots 25 through 28 inclusive taken together as a single tract in Alex Chytrows' Subdivision of the East 1/2 of Block 2 of Laffin, Smith and Dyer's Subdivision in the East 1/2 of the Northeast 1/4 of Section 20, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

**Parcel 2:**

Easement for use and enjoyment and ingress and egress for the benefit of Parcel 1 over, upon and across the common area as described in the declaration of easements, restrictions and covenants for Fremont Place recorded July 23, 1993 as Document 93572792.

**Parcel 3:**

The exclusive easement for parking purposes as delineated on the survey attached to the declaration aforesaid recorded as document 93572792, commonly known as P-1.

**Parcel ID: 14-20-206-026-0000**

Property of Cook County Clerk's Office