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Doc#: 2130255020 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/29/2021 09:48 AM Pg: 1 of 4

DISCHARGE OF MORTGAGE

WHEREAS, WARREN ASHLAND, LP, an Illinois limited partnership, of 208 S. LaSalle, Suite 1300 ("Mortgagor"), executed a Multifamily Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing ("Mortgage") in favor of FANNIE MAE, a corporation duly organized under the Federal National Association Charter Act, as amended, 12 U.S.C. Section 1716, et seq., and duly organized under the laws of the United States, of 3900 Wisconsin Avenue, NW Washington, DC 20016 ("Mortgagee"), dated April 22, 2019, and recorded in the records of the Recorder of Deeds for Cook County Illinois on April 23, 2019, as Document Number 1911334090, covering property located in the County of Cook, State of Illinois, being legally described as:

SEE EXHIBIT A.

WHEREAS, the terms and conditions of said Mortgage have been satisfied.

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS, that Mortgagee does hereby certify with regard to that certain Mortgage from Mortgagor recorded with the Recorder of Deeds for Cook County, Illinois on April 23, 2019, as Document Number 1911334090, covering property located in the County of Cook, State of Illinois, is released and discharged.

[Signature Page Follows]

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Dated: October 27, 2021

FANNIE MAE, a corporation duly organized under the Federal National Association Charger Act, as amended, 12 U.S.C. Section 1716, et seq., and duly organized under the laws of the United States

By: *Douglas Higgs*
Name: Douglas Higgs
Its: Vice President

STATE OF VIRGINIA)

: ss

COUNTY OF FAIRFAX)

On this October 27, 2021, before me a Notary Public, personally appeared Douglas Higgs, as Vice President of FANNIE MAE, a corporation duly organized under the Federal National Association Charger Act, as amended, 12 U.S.C. Section 1716, et seq., and duly organized under the laws of the United States, known to me to be the person named in and who executed the above instrument.

Panya Prachachalerm

Notary Public: Panya Prachachalerm
Commissioned in FAIRFAX County, VIRGINIA
Acting in FAIRFAX County, VIRGINIA
My Commission Expires: _____

This Instrument Prepared by and
When Recorded, Return to:
Dominic R. Rios, Esq.
LOOMIS, EWERT, PARSLEY,
DAVIS & GOTTING, P.C.
124 West Allegan Street, Suite 700
Lansing, Michigan 48933

PANYA PRACHACHALERM
NOTARY PUBLIC
REG. #7943416
COMMONWEALTH OF VIRGINIA
MY COMMISSION EXPIRES MARCH 31, 2025

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EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1:

LOT 2 (EXCEPT THAT PART THEREOF TAKEN FOR WIDENING ASHLAND AVENUE) AND ALL OF LOTS 3, 4 AND 5 IN LAFLIN AND MATHER'S SUBDIVISION OF THE NORTH PART OF BLOCK "D" IN THE SOUTHWEST CORNER OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOMETIMES CALLED BLOCK "D" IN WRIGHT'S ADDITION TO CHICAGO AND BEING IN THE SOUTH PART OF LOT 4 IN THE CIRCUIT COURT PARTITION OF THE SOUTHWEST 1/4 OF SECTION 8 AFORESAID IN COOK COUNTY, ILLINOIS.

FOR INFORMATIONAL PURPOSES ONLY: COMMONLY KNOWN AS 1533 WEST WARREN BOULEVARD, CHICAGO, IL 60607; PIN NO. 17-08-332-001, 17-08-332-002, 17-08-332-003 AND 17-08-332-004.

PARCEL 2:

THAT PART OF LOT 4 IN CIRCUIT COURT PARTITION OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING THE INTERSECTION OF THE EAST LINE OF N. ASHLAND AVENUE AS WIDENED, BEING A LINE 67.00 FEET, AS MEASURED AT RIGHT ANGLES, EAST OF AND PARALLEL WITH THE WEST LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 8, WITH THE NORTH LINE OF W. MADISON STREET AS OCCUPIED, BEING A LINE 40.00 FEET, AS MEASURED AT RIGHT ANGLE, NORTH OF AND PARALLEL WITH THE SOUTH LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 8; THENCE NORTH 01 DEGREES 41 MINUTES 34 SECONDS WEST ALONG SAID EAST LINE OF N. ASHLAND AVENUE AS WIDENED, A DISTANCE OF 126.00 FEET TO THE SOUTH LINE OF THE 14.00 FOOT WIDE PUBLIC ALLEY; THENCE NORTH 85 DEGREES 25 MINUTES 28 SECONDS EAST ALONG SAID SOUTH LINE OF THE 14.00 FOOT WIDE PUBLIC ALLEY, A DISTANCE OF 33.00 FEET; THENCE SOUTH 01 DEGREES 41 MINUTES 34 SECONDS EAST PARALLEL WITH SAID EAST LINE OF N. ASHLAND AVENUE AS WIDENED, A DISTANCE OF 126.00 FEET TO SAID NORTH LINE OF W. MADISON STREET AS OCCUPIED; THENCE SOUTH 88 DEGREES 25 MINUTES 28 SECONDS WEST ALONG SAID LAST DESCRIBED LINE, A DISTANCE OF 33.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THAT PART OF LOT 4 IN CIRCUIT COURT PARTITION OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE EAST LINE OF N. ASHLAND AVENUE AS WIDENED, BEING A LINE 67.00 FEET, AS MEASURED AT RIGHT ANGLES, EAST OF AND PARALLEL WITH THE WEST LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 8, WITH THE NORTH LINE OF W. MADISON STREET AS OCCUPIED, BEING A LINE 40.00 FEET, AS MEASURED AT RIGHT ANGLES, NORTH OF AND PARALLEL WITH THE SOUTH LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 8; THENCE NORTH 88 DEGREES 25 MINUTES 28 SECONDS EAST ALONG SAID NORTH LINE OF MADISON STREET AS OCCUPIED, A DISTANCE OF 33.00 FEET TO A POINT OF BEGINNING OF THE LAND HEREIN DESCRIBED; THENCE NORTH 01 DEGREES 41 MINUTES 34 SECONDS WEST PARALLEL WITH SAID EAST LINE OF N. ASHLAND AVENUE AS WIDENED, A DISTANCE OF 126.00 FEET TO THE SOUTH LINE OF THE 14.00 FOOT WIDE PUBLIC ALLEY; THENCE NORTH 88 DEGREES 25 MINUTES 28 SECONDS EAST ALONG SAID SOUTH LINE OF THE 14.00 FOOT WIDE PUBLIC ALLEY, A DISTANCE OF 50.00 FEET; THENCE SOUTH 01 DEGREES 41 MINUTES 34 SECONDS EAST PARALLEL WITH SAID EAST LINE OF N. ASHLAND

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AVENUE AS WIDENED, A DISTANCE OF 126.00 FEET TO SAID NORTH LINE OF W. MADISON STREET AS OCCUPIED; THENCE SOUTH 88 DEGREES 25 MINUTES 28 SECONDS WEST ALONG SAID LAST DESCRIBED LINE, A DISTANCE OF 50.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

FOR INFORMATIONAL PURPOSES ONLY: PARCELS 2 AND 3 ABOVE ARE COMMONLY KNOWN AS 3 NORTH ASHLAND AVENUE AND 11 NORTH ASHLAND AVENUE, CHICAGO, IL 60607; PIN NO. 17-08-332-008, 17-08-332-011 AND 17-08-332-012.

Property of Cook County Clerk's Office