

UNOFFICIAL COPY

Doc#: 2130255116 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/29/2021 02:25 PM Pg: 1 of 2

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 0071266910

PREPARED BY: FIRST AMERICAN MORTGAGE
SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 17-04-320-023-0000



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR THE HUNTINGTON NATIONAL BANK, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of the certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JUNE 09, 2021 executed by SARVESH SOI, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR THE HUNTINGTON NATIONAL BANK, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JUNE 22, 2021 as Instrument No. 2117334191 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION
PROPERTY ADDRESS: 1019 N CLEVELAND AVE UNIT 2, CHICAGO, IL 60610


IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on OCTOBER 28, 2021.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE



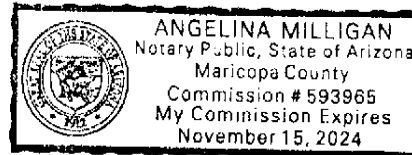
MARIA PUNZO, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA) ss.

On OCTOBER 28, 2021, before me, ANGELINA MILLIGAN, Notary Public, personally appeared MARIA PUNZO, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.



ANGELINA MILLIGAN (COMMISSION EXP. 11/15/2024)
NOTARY PUBLIC



POD: 20210913
HN80211211M - LR - IL




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Attached to the Release of Mortgage dated October 28, 2021

HN80211211M-007126691-SOI

LEGAL DESCRIPTION

THAT PART OF LOTS 1 TO 26, ALL INCLUSIVE, AND VACATED ALLEYS IN BLOCK 14 IN ROGER'S SUBDIVISION OF THAT PART WEST OF THE EAST LINE OF SEDGWICK STREET OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED AS AN ANTE FIRE DOCUMENT, TOGETHER WITH THAT PART OF THE WEST HALF OF NORTH HUDSON AVENUE LYING SOUTH OF THE NORTH LINE OF THE SOUTH HALF OF WEST HOBBIE STREET AND LYING NORTH OF THE EASTERLY EXTENSION OF THE SOUTH LINE OF SAID BLOCK 14, BOTH VACATED BY ORDINANCE OF THE CITY OF CHICAGO PASSED OCTOBER 14, 1955 AND RECORDED NOVEMBER 8, 1955 AS DOCUMENT 16414445, TOGETHER WITH THAT PART OF THE SOUTH HALF OF VACATED WEST HOBBIE STREET AFORESAID LYING WEST OF THE EAST LINE OF THE WEST HALF OF VACATED NORTH HUDSON STREET AFORESAID AND LYING EAST OF THE EAST LINE OF NORTH CLEVELAND AVENUE AS RE-DEDICATED BY PARKSIDE OF OLD TOWN-PHASE II A SUBDIVISION RECORDED APRIL 38, 3011 AS DOCUMENT NO 1111-16045. TAKEN AS A TRACT AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST ALONG THE WEST LINE OF SAID TRACT 109.15; THENCE SOUTH 89 DEGREES 28 MINUTES 45 SECONDS EAST 7.18 FEET; THENCE NORTH 00 DEGREES 31 MINUTES, 15 SECONDS EAST 2.21 FEET. THENCE SOUTH 89 DEGREES 28 MINUTES 45 SECONDS EAST 21.53 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 00 DEGREES 31 MINUTES 15 SECONDS WEST 75.09 FEET; THENCE SOUTH 89 DEGREES 28 MINUTES 45 SECONDS EAST 18.00 FEET; THENCE NORTH 00 DEGREES 31 MINUTES 15 SECONDS EAST 75.09 FEET; THENCE NORTH 89 DEGREES 28 MINUTES 45 SECONDS WEST 13.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, TO BECOME LOT R1115 IN THE BASECAMP RESUBDIVISION UPON RECORDING OF THE PLAT.

CONTAINING 1351.6 SQUARE FEET, MORE OR LESS.

PARCEL NO.:17-04-320-023-0000

PROPERTY ADDRESS: 1019 NORTH CLEVELAND AVENUE, UNIT 2. CHICAGO, IL 60610

PARCEL NUMBER

R21-155716