

UNOFFICIAL COPY

Doc#. 2130201085 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/29/2021 12:49 PM Pg: 1 of 4

When Recorded Mail To:
U.S. Bank
C/O Nationwide Title Clearing,
LLC, 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 6800463449

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **JOHN J ZUCCO AND DEBORAH S ZUCCO, TRUSTEES UNDER THE JOHN J ZUCCO LIVING TRUST DATED MARCH 27, 1997 TO A ONE HALF INTEREST AND DEBORAH S ZUCCO AND JOHN J ZUCCO, TRUSTEES UNDER THE DEBORAH S ZUCCO LIVING TRUST DATED MARCH 27, 1997 TO A ONE HALF INTEREST** to **U.S. BANK, NATIONAL ASSOCIATION WINTRUST MORTGAGE A DIVISION OF BARRINGTON BANK AND TRUST CO N.A.** bearing the date 01/13/2012 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1203804019**.

Re-Record: 02/06/2013 DOC#: 1303744095.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Parcel ID Number 01-04-403-017-0000

Property is commonly known as: 33 BRINKER RD, BARRINGTON, IL 60010.

Dated this 28th day of October in the year 2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR WINTRUST MORTGAGE A DIVISION OF BARRINGTON BANK AND TRUST CO N.A., ITS SUCCESSORS AND ASSIGNS



TRACY ROGERS

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

USBRC 428576052 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) PDMOVI, MIN
100031200010919477 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR
T282110-09:08:51 [C-3] ERCNIL1




D0086415704

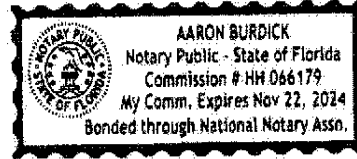
UNOFFICIAL COPY

Loan Number 6800463449

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 28th day of October in the year 2021, by Tracy Rogers as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR WINTRUST MORTGAGE A DIVISION OF BARRINGTON BANK AND TRUST CO N.A., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


AARON BURDICK
COMM EXPIRES: 11/22/2024



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USBRC 428576052 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) PDMOVE MIN
100031200010919477 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR
T282110-09:08:51 [C-3] ERCNIL1



D0086415704

Property of Cook County Clerk's Office

UNOFFICIAL COPY

"EXHIBIT A"

PARCEL 1:

LOT 1 IN HYLAND'S SUBDIVISION OF PART OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 16, 1990 AS DOCUMENT NO. 90506095 IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR THE PURPOSES OF INGRESS AND EGRESS AS CREATED BY GRANT FROM LEONORE SMITH JERRENS TO SPENCER OTIS JR AND OTHERS, TRUSTEES, DATED JULY 18, 1934 AS DOCUMENT 11431300 OVER A STRIP OF LAND 24 FEET IN WIDTH, THE SOUTHERLY LINE OF SAID STRIP BEING DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT WHICH IS 60 FEET WEST OF THE EAST LINE AND 103.8 FEET NORTH OF THE SOUTH LINE OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN RUNNING THENCE SOUTH 48 DEGREES 11 MINUTES WEST, 155.9 FEET TO A POINT ON THE SOUTH LINE OF SAID NORTHEAST QUARTER OF THE SOUTHEAST QUARTER DISTANT 178 FEET FROM THE SOUTHEAST CORNER THEREOF.

THENCE WESTERLY ALONG THE SOUTH LINE OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER 329.13 FEET AND FOR THE PURPOSE OF INGRESS AND EGRESS AND FOR THE INSTALLATION AND MAINTENANCE OF TELEPHONE AND ELECTRIC POLES AND LINES, CONDUITS, SEWER GAS MAINS, AND OTHER SIMILAR FACILITIES AS CREATED BY GRANT DATED SEPTEMBER 29, 1926 AND RECORDED OCTOBER 6, 1936 AS DOCUMENT 11890373 FROM KENNETH G. SMITH TO CHARLES I. LUCKMAN OVER A STRIP OF LAND 24 FEET IN WIDTH, THE NORTHERLY LINE OF SAID STRIP BEING DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE EAST LINE OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, 815.50 FEET SOUTH OF THE NORTHEAST CORNER OF SAID WEST HALF OF THE SOUTHWEST QUARTER RUNNING THENCE SOUTH 84 DEGREES 56 MINUTES WEST, 479.82 FEET, THENCE NORTH 74 DEGREES 48 MINUTES WEST 335.33 FEET TO A TERMINAL POINT "A" REFERRED TO IN SAID DOCUMENT NUMBER 11890373 INTENDING SAID 24 FOOT STRIP TO RUN WESTERLY TO A LINE DRAWN SOUTH 2 DEGREES 32 MINUTES 30 SECONDS EAST FROM SAID TERMINAL POINT "A" OVER A STRIP OF LAND 24 FEET WIDE BEING 14 FEET ON THE NORTHERLY SIDE AND 10 FEET ON THE SOUTHERLY SIDE OF THE FOLLOWING DESCRIBED LINE.

BEGINNING SOUTH 2 DEGREES 32 MINUTES 30 SECONDS EAST 14 FEET FROM THE SAID TERMINAL POINT "A", THENCE NORTH 293.0 FEET, THENCE SOUTH 33 DEGREES 33 MINUTES WEST, 133.353 FEET, THENCE SOUTH 49 DEGREES 11 MINUTES WEST 168.50 FEET TO TERMINAL POINT "B" REFERRED TO IN SAID DOCUMENT NO. 11890373 INTENDING THE EASTERLY LINE OF SAID SECOND DESCRIBED 24 FOOT STRIP TO BE A LINE DRAWN SOUTH 2 DEGREES 32 MINUTES 30 SECONDS EAST FROM SAID TERMINAL POINT "A" AND THE WESTERLY LINE TO BE A LINE DRAWN NORTH 1 DEGREES WEST, AND SOUTH 1 DEGREE EAST FROM SAID TERMINAL POINT "B" IN COOK COUNTY, ILLINOIS.

PARCEL 3:

A 20 FOOT EASEMENT FOR THE BENEFIT OF PARCEL 1 CREATED BY DOCUMENT 88269046 AND 88269047 RECORDED JUNE 20, 1988, FOR THE PURPOSES OF INGRESS AND EGRESS AND FOR PUBLIC UTILITIES, THE CENTERLINE DESCRIBED AS FOLLOWS:

UNOFFICIAL COPY

COMMENCING AT A POINT ON THE NORTH LINE OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, THAT IS 507.13 FEET WEST OF THE NORTHEAST CORNER THEREOF (AS MEASURED ALONG SAID NORTH LINE) THENCE NORTH 10 DEGREES 34 MINUTES WEST 10.17 FEET FOR THE PLACE OF BEGINNING.

THENCE SOUTH 75 DEGREES 53 MINUTES 02 SECONDS WEST 219.87 FEET, THENCE SOUTH 51 DEGREES 09 MINUTES 50 SECONDS WEST 201.53 FEET, THENCE NORTH 86 DEGREES 46 MINUTES 50 SECONDS WEST 79.40 FEET, THENCE NORTH 60 DEGREES 56 MINUTES 55 SECONDS WEST 54.94 FEET, THENCE NORTH 46 DEGREES 46 MINUTES 05 SECONDS WEST 101.16 FEET, THENCE NORTH 34 DEGREES 28 MINUTES 22 SECONDS WEST 54.33 FEET, THENCE NORTH 11 DEGREES 08 MINUTES 11 SECONDS WEST 26.38 FEET TO A POINT ON THE NORTH LINE OF SAID SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER FOR THE POINT OF TERMINATION OF SAID LINE, IN COOK COUNTY, ILLINOIS, EXCEPTING THAT PART FALLING WITHIN PARCEL 1.

BEGINNING SOUTH 2 DEGREES 32 MINUTES 30 SECONDS EAST, 14 FEET FROM THE SAID TERMINAL POINT "A", THENCE NORTH 293.0 FEET, THENCE SOUTH 33 DEGREES 33 MINUTES WEST, 133.353 FEET, THENCE SOUTH 49 DEGREES 11 MINUTES WEST 168.50 FEET TO TERMINAL POINT "B" REFERRED TO IN SAID DOCUMENT NO. 11890373 INTENDING THE EASTERLY LINE OF SAID SECOND DESCRIBED 24 FOOT STRIP TO BE A LINE DRAWN SOUTH 2 DEGREES 32 MINUTES 30 SECONDS EAST FROM SAID TERMINAL POINT "A" AND THE WESTERLY LINE TO BE A LINE DRAWN NORTH 1 DEGREE WEST, AND SOUTH 1 DEGREE EAST FROM SAID TERMINAL POINT "B" IN COOK COUNTY, ILLINOIS.

Proposed Cook County Clerk's Office