

UNOFFICIAL COPY

Doc#: 2130208014 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/29/2021 09:37 AM Pg: 1 of 2

PREPARED BY AND RETURN TO:
C. R. Hall
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake TX 76092

RELEASE OF LIEN

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CARRINGTON MORTGAGE SERVICES, LLC ITS SUCCESSORS AND ASSIGNS, whose address is P.O. Box 2026, Flint MI 48501-2026, hereby acknowledges that the below referenced mortgage has been paid in full and, in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: **CLAUDIA C ORTIZ, A MARRIED WOMAN.**

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS) AS NOMINEE FOR CARRINGTON MORTGAGE SERVICES, LLC ITS SUCCESSORS AND ASSIGNS

Date of Mortgage: 8/26/2019

Note Amount: \$198,026.00

Date Recorded: September 6, 2019

Book/Page/Instrument Number: Document # 1924916024

Property Address: 3552 W 71ST PL, CHICAGO, IL 60629 SEE ATTACHED EXHIBIT A

Parcel # 19262000480000

IN WITNESS WHEREOF, the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CARRINGTON MORTGAGE SERVICES, LLC ITS SUCCESSORS AND ASSIGNS, by the officer duly authorized, has executed the foregoing instrument on 10/28/2021.



ORTIZ *21106169*

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CARRINGTON MORTGAGE SERVICES, LLC ITS SUCCESSORS AND ASSIGNS

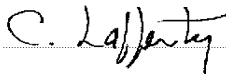
By:



Charles Robert Hall, Assistant Secretary

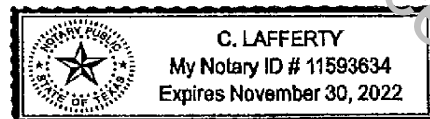
State of TX, County of Tarrant

This instrument was acknowledged before me on October 28, 2021, by Charles Robert Hall, Assistant Secretary MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CARRINGTON MORTGAGE SERVICES, LLC ITS SUCCESSORS AND ASSIGNS, Nominee.



Notary Public, C. Lafferty

My commission expires: 11/30/2022



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Exhibit A

LOTS 1 AND 2 CENTRAL RESUBDIVISION OF LOT 45 (EXCEPT THE EAST 30 FEET THEREOF) IN WILLIAM H. BRITGAN'S MARQUETTE PARK HIGHLANDS, BEING A SUBDIVISION OF THAT PART OF THE WEST 4TH OF THE NORTHEAST 1/4 (EXCEPT WEST 50 FEET THEREOF) OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF A LINE DRAWN 8 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF THE SOUTH 3/16TH OF SAID WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, IN COOK COUNTY, ILLINOIS.

PARCEL: 19262000480000

21106169

CARRINGTON/RELEASE

Cook County, IL