UNOFFICIAL COPY

EORGE E. COLE No. LEGAL FORMS July	0. 808 7. 1967 COCK COUNTY, ILLINOIS	<u> </u>	Lidney R.	Olsew
WARRANTY DEED	FILED FOR RECORD	21 303 745	jan an 🌽 se esta a	**** .
Statutory (ILLINOIS)	Oct 29 76 3:02 PK		2130	3 745
(Individual to Individual)				
	(1)	e Above Space For Recorder's	Use Only)	7
THE GRANTOR GERT!	RUDE J. MACK, a wid	ow and not remarr	ied	
of the _City of _Chic	ago County of Co	ok State of	Illinois	
for and in consideration of and other good and	waluable considers	tion=	in nand paid,	
CONVEY and WARRAN	r to ROBERT LEE P	OWELL, a Dachelon		
of the C ty of Chic the olio g described Real Est State of Illi s, to wit:	cago County ofCo ate situated in the County of _	okState ofI Cook	11inois in the	
Sciet. Chicago Wes. Hilf of 37 North, Ran	North 6.25 feet o Heights being a S the South West Qua ge 15, East of the Indian Boundary Li y,Illinois	ubdivision of par rter of Section 6 Third Principal	t of the , Township Meridian	
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hereby releasing and waiving al	I rights under and by virtue o	f the Aon, stead Exemption	n Laws of the State	
of Illinois Subject to:	General taxes for	the year 1970 and	d subsequent	10
rears	014	Ental.	, , , , , ,	60 3
DATED this		or Etober	19/0	200K
	e & Mack (Seal)	'/ ₂	(Seal)	J150.
PRINT OR GET CE UCE	Mack			
TYPE NAME(S) BELOW	(Seal) _		(Seal)	
SIGNATURE(S)				
State of White Education of Land confidence Control Co		I. the undersigned, a TIFY that Gertrude	Notary Projectin	
S NOTARIX Evide	w and not remarrie	d whose rame	is	
C PUBLIC Subsc	nally known to me to be the sa ribed to the foregoing instru	nent, appeared before me t	his day in person.	4
0	her free and volunt	ary act, for the uses and pu	rposes therein set	ე,
	including the release and wa	ver of the right of homester day of Ostal		
	al seal, this 26th	urania Thes	19/0	
Commission expires Vol	19 Ld	uyanın Mes	NOTARY PUBLIC	
				n 100
		ADDRESS OF DECEMEN		21 303 745
(Promo ON. PA	best Bo.	ADDRESS OF PROPERTY: 9100 S. Esse	x Ave	
9100 8	Name) (THE ABOVE ADDRESS IS FOR	STATISTICAL PURPOSES	7,
MIL TO: 3700 S. CALD	100 cossi	THE ABOVE ADDRESS IS FOR S ONLY AND IS NOT A PART OF T SEND SUBSEQUENT TAX BILLS	TO:	45 45
(Cupago)	ate and Zip	Robert Lee P 9100 S. Ess		
RECORDER'S OFFICE BOX	NO. 2 3.33	(Address)		<u> </u>
18 design frage (p. 2-1 reports responsible frage (p. 1821 frage)				
Transportation and		Karabalan Kalendari Karaban Ka Karaban Karaban Karaba		1.00 X4.
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