## **UNOFFICIAL COPY**

DEED FOR ILLINOIS

21:304 289

131-070565-203 Address of Grantee: 10238 S. Carpenter

THIS INDENTURE WITNESSETH: That---GEORGE ROMNEY-----, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor"), for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable considerations, conveys to DON H. JONES AND ALICE J. JONES, HUSBAND AND WIFE, IN JOINT TENANCY BUT NOT AS TENANTS IN COMMON, WITH EXPRESS RIGHTS OF SURVIVOR—(hereinafter referred to as "Grantee(s)"), all interest in the following described real estate situated in the County of Cook and State of Illinois to wit: Lot Sixteen (16) (except the North nine (9) feet thereof) and the North seventeen (17) feet of Lot Seventeen (17) in Dodd's Subdivision of the West half of Block fourteen (14) in Hitt's Subdivision of the South East quarter of Section Eight (8); Township thirty-seven (37) North, Range Fourteen (14), East of the Third Principal Meridian;

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

AND THE said Granter for himself, his successors and assigns, does covenant, promise and agree to ind with the Grantee(s), the heirs and assigns, that the Grantor has not lade, done, committed, executed or suffered any act or acts, thing or things what solver, whereby or by means whereof the above mentioned and described precises, or any part or parcel thereof, now are or at any time hereafter, shall or may be impeached, charged or encumbered in any manner or way whatsoever.

SAID CONVEYANCE is made SUBJICT to all covenants, restrictions, easements, reservations, conditions and rights remaining of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

---; FHA(\(\))

Sealed and delivered in the presence of:

-----GEORGE ROMNEY-Secretary of Housing and Urb. n Development

By: Federal Housing Commissioner

Dinner

STATE OF ILLINOIS

COUNTY OF ---C00K-----

Field Office REAL PROPERTY OFFICER ---FHA Field Office, --- CHICAGO-----, Ill nois

I, JOHN G. MCGIVERN-----, a Notary Public in and for the County and State aforesaid, do hereby certify that --STANLEY D. WRONSKI-----, who is personally well known to me and known to me to be the duly appointed Field Office 

## **UNOFFICIAL COPY**

Sidney R. Olsens

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Instrument # 1 Box 149 ral Housing Commissioner

Jones, bis wife 10238 South Carpenter S Chicago, Illinois CHARLES RINGER COMPANI C 7215 EXCHANGE AVENUE CHICAGO 17, ILLINOIS

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