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2130541061D

WARRANTY DEED
Statutory (ILLINOIS)

Doc# 2130541061 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 11/01/2021 03:29 PM PG: 1 OF 3

THIS DOCUMENT PREPARED BY:

Vasili Liosatos
Kovitz Shifrin Nesbit
55 West Monroe, Ste. 2445
Chicago, Illinois 60603

FOR RECORDER'S USE ONLY

ABOVE SPACE FOR RECORDER'S USE

21NW7144635 NSD 1/1 KSCM

THE GRANTOR(S) **Antoinette Thomas, a married person**, of 1889 Maple Ave, Unit W3, Evanston, IL 60201, for and in consideration of Ten and No/100ths Dollars (\$10.00), and other good and valuable consideration in hand paid, CONVEY and WARRANT to GRANTEE, **NPG CHI1 Field Harbor LLC, a Delaware limited liability company**, of 1301 Avenue of the Americas, 33rd Floor, New York, NY 10019, the following described Real Estate situated in the City of Chicago, County of Cook, State of Illinois, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A"

PIN: 17-10-400-033-1328

Address of Real Estate: 165 N. Field Boulevard, Unit N6, Chicago, IL 60601

TO HAVE AND TO HOLD together with the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining.

THIS IS NOT HOMESTEAD PROPERTY

REAL ESTATE TRANSFER TAX		09-UCI-2021	
	COUNTY:		9.25
	ILLINOIS:		18.50
	TOTAL:		27.75
17-10-400-033-1328		20211001695740 0-091-162-768	

REAL ESTATE TRANSFER TAX		09-UCI-2021	
	CHICAGO:		138.75
	CTA:		55.50
	TOTAL:		194.25 *
17-10-400-033-1328		20211001695740 1-344-342-160	

* Total does not include any applicable penalty or interest due.

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S Y-1
SC
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IN WITNESS WHEREOF, said Grantor has caused their name to be signed to this Warranty Deed to be effective this 3 day of August, 2021.

Grantor:

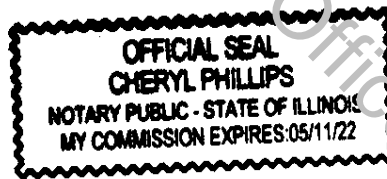
Antoinette Thomas
Antoinette Thomas

STATE OF Illinois)
COUNTY OF Cook) SS.

I, the undersigned, a notary public in and for the State and County aforesaid, do hereby certify that **Antoinette Thomas**, personally known to me to be the same person whose name is subscribed to in the foregoing instrument, appeared before me this day in person and acknowledged that he/she signed and delivered the said instrument as his/her free and voluntary act for the uses and purposes therein set forth.

Given under my hand and notarial seal this 3rd day of August, 2021.

Cheryl Phillips
NOTARY PUBLIC
My commission expires: 5/11/22



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EXHIBIT A

LEGAL DESCRIPTION

UNIT N8 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN FIELD HARBOR PARKING CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0325431120, AS AMENDED BY THE FIRST AMENDMENT RECORDED FEBRUARY 4, 2005 AS DOCUMENT 0503503083, IN FRACTIONAL SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THE LAND IS COMMONLY KNOWN AS:

165 N. FIELD BOULEVARD, UNIT N8, CHICAGO, IL 60601

17-10-400-033-1328

MAIL AFTER RECORDING TO:

Taft Stettinius & Hollister LLP
111 E. Wacker Drive, Suite 2800,
Chicago, IL 60601
Attention: Kathryn Kovitz Arnold

MAIL TAX BILLS TO:

NPG CHI1 Field Harbor LLC
1301 Avenue of the Americas,
33rd Floor
New York, NY 10019