# UNOFFICIAL COPYMENT OF THE PROPERTY OF THE PRO

WARRANTY DEED Statutory (ILLINOIS)

THIS DOCUMENT PREPARED BY:

Vasili Liosatos Kovitz Shifrin Nesbit 55 West Monroe, Ste. 2445 Chicago, Illinois 60603 Doc# 2130541067 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 11/01/2021 03:31 PM PG: 1 OF 6

FOR RECORDER'S USE ONLY

ABOVE SPACE FOR RECORDER'S USE

ZINWTIA46AINSD KOCRM'II

THE GRANTOR(S) Teresita Easterling, divorced and not since remarried, Sarah Landeros f/k/a Sarah Easterling, a married person, Michael Easterling, a single person, and Ruthmarie Easterling, a single person, of 195 N Harbor Dr, #4909, Chicago, IL 60601, for and in consideration of Ten and No/100ths Dollars (\$10.00), and other good and valuable consideration in hand paid, CONVEY and WARRANT to GRANTEE, NPG CHI1 Field Harbor LLC, a Delaware limited liability compario, of 1301 Avenue of the Americas, 33rd Floor, New York, NY 10019, the following described Fleal Estate situated in the City of Chicago, County of Cook, State of Illinois, to wit:

### SEE LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A"

PIN:

17-10-400-033-1341

Address of Real Estate:

165 N. Field Boulevard, Unit N28, Chicago, IL 60601

TO HAVE AND TO HOLD together with the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining.

### THIS IS NOT HOMESTEAD PROPERTY

This instrument may be executed in counterparts, each of which shall be deemed an original, but all of which together shall constitute one and the same instrument.

| KEAL ESTATE TRANSFER |                      |              |
|----------------------|----------------------|--------------|
| MANSFER              | K IAA                |              |
|                      | COUNTY:              | NO-NCI-SAS I |
|                      | ILLINOIS:            | 10.25        |
| 17-10 400 0          | TOTAL:               | 20.50        |
| 17-10-400-033-1341   | 20211001695474   0-2 | 30.75        |
|                      | 1-02 1001695474 10.3 | FF 65        |

| MEAL ESTATE THAN                             | ISPER IAK      | 4                |
|--|----------------|------------------|
|  | CHICAGO:       | UD-UCI-2UZ I     |
|  | CTA.           | 153.75           |
| 17-10-400-032 40                             | TOTAL.         | 61.50            |
| * Total does not :-                          | 2021100169547  | 215.25 *         |
| 17-10-400-033-1341<br>Total does not include | any applicable | 1-697-384-592    |
| Total does not include                       | -Sie penalty   | or interest due. |

| IN WITNESS WHEREOF, said Grantor has cause Deed to be effective this day of  | ed their name to be signed to this Warranty 2021.                                  |
|--|--|
|  | Grantor:   |
|  | Juista Lassley   |
| STATE OF   |  |
| I, the undersigned, a notary public in and certify that <b>Teresita Easterling</b> , personally knows subscribed to in the foregoing instrument, an acknowledged that he/she signed and deliver voluntary act for the uses and purposes therein se | peared before me this day in person and ed the said instrument as his/her free and |
| Given under my hand and notarial seal this   |  |
| NOTARY PUBLIC Welevele   |  |
| My commission expires: 6-29-32   |  |
| NATHAN WEKERLE Official Seal Notary Public - State of Illinois My Commission Expires Jun 29, 2022  | Co   |

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| Deed to be effective this da   |  |
|--|--|
|  | Grantor:   |
|  | Michael Easterling   |
| STATE OF OCCUPATION SS.  |  |
| certify that <b>Michael Easterling</b> , personally know subscribed to in the foregoing instrument, a acknowledged that he/she signed and delive voluntary act for the uses and purposes therein s | ppeared before me this day in person and red the said instrument as his/her free and                 |
| Given under my hand and notarial seal this 12  | 2 day of August , 2021.  |
| NOTARY PUBLIC My commission expires: 012025  | ANCELA FREYRE NOTARY PUBLIC STATE OF COLORADO NOTARY ID 26214003301 MY COMMISSION EXPIRES 01/26/2025 |
|  |  |

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| Deed to be effective this 12 day of 140 11 , 2021.  |
|---|
|   |
| Grantor:  |
| Sarah Landeros f/k/a Sarah Easterling   |
|   |
| STATE OF  |
| COUNTY OF Cook  |
| I, the undersigned, a notary public in and for the State and County aforesaid, do hereb certify that <b>Sarah Landeros</b> f/k/a <b>Sarah Easterling</b> , personally known to me to be the same person whose name is subscribed to in the foregoing instrument, appeared before me this day in person and acknowledged that he/she signed and delivered the said instrument as his/here and voluntary act for the uses and purposes the ein set forth. |
| Given under my hand and notarial seal this  |
| Angla M. Sutherland  NOTARY PUBLIC  My commission expires: 3/16/2024  My Commission Expires Mar 16, 2024  |
|   |

| IN WITNESS WHEREOF, said Grantor has cause Deed to be effective this day |   |
|--|---|
| ·  |   |
|  | Grantor:  |
|  | 20th Easterling 8/11/21 Ruthmarie Easterling  |
| STATE OF Oregon () SS.   |   |
|  | ppeared before me this day in person and the said instrument as his/her free and  |
| Given under my hand and notarial seal this                               | day of August, 2021.  |
| NOTARY PUBLIC My commission expires: 01/24/2025                          | OFFICIAL STAMP  RANDY M JOUSTRA  JOY AY PUBLIC - OREGON  CUM MISSION NO. 1007984  MY COMMISSION E SP RES JANUARY 24, 2025 |
|  |   |

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### **UNOFFICIAL COPY**

#### **EXHIBIT A**

#### **LEGAL DESCRIPTION**

UNIT N28 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN FIELD HARBOR PARKING CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0325431120, AS AMENDED BY THE FIRST AMENDMENT RECORDED FEBRUARY 4, 2005 AS DOCUMENT 0503503083, IN FRACTIONAL SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD HE LAND IS L.

165 N. FIELD FOULEV.

17-10-400-033-134

ORACO

OR PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

MAIL AFTER RECORDING TO:

Taft Stettinius & Hollister LLP 111 E. Wacker Drive, Suite 2800, Chicago, IL 60601 Attention: Kathryn Kovitz Arnold

MAIL TAX BILLS TO:

NPG CHI1 Field Harbor LLC 1301 Avenue of the Americas, 33rd Floor New York, NY 10019