UNOFFICIAL COPY # 17 36541923118

WARRANTY DEED Statutory (ILLINOIS)

THIS DOCUMENT PREPARED BY:

Vasili Liosatos Kovitz Shifrin Nesbit 55 West Monroe, Ste. 2445 Chicago, Illinois 60603 Doc# 2130541073 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 11/01/2021 03:33 PM PG: 1 OF 3

FOR RECORDER'S USE ONLY

ABOVE SPACE FOR RECORDER'S USE

THE GRANTOP(S) Cecil B. Lucy Family Limited Partnership, of 1507 E 53rd Street, #155, Chicago, IL 60615, for and in consideration of Ten and No/100ths Dollars (\$10.00), and other good and valuable consideration in hand paid, CONVEY and WARRANT to GRANTEE, NPG CHI1 Field Harbor LLC, a Delaware limited liability company, of 1301 Avenue of the Americas, 33rd Floor, New York, N: 10019, the following described Real Estate situated in the City of Chicago, County of Cook, State of Illinois, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A"

PIN:

17-10-400-033-1035

Address of Real Estate:

165 N. Field Boulevard, Unit / 35, Chicago, IL 60601

TO HAVE AND TO HOLD together with the tenements, hereditarrents and appurtenances thereunto belonging or in any wise appertaining.

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ı			COUNTY:	10.25
		(SOL)	ILLINOIS:	20.50
			TOŢAL:	30.75
_	17-10-400-033-1035		20211001695582	0-831-424-656

KEAL ESTATE IKA	Ü/-UCI-ZUZ1	
ADA	CHICAGO:	153.75
€ 10 €	CTA:	61.50
	TOTAL:	215.25 *

17-10-400-033-1035 | 20211001695582 | 0-759-515-280 Total does not include any applicable penalty or interest due. S / P 3 S /-/ SC_ INT //

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IN WITNESS WHEREOF, said Grantor has cause Deed to be effective this 3 t day of 4 y	sed their name to be signed to this Warranty しらと, 2021.
	Grantor:
	Cecil B. Lucy Family Limited Partnership
DOO ON	Cecil B. Lucy, as President of Cecil B. Lucy, Inc., General Partner
STATE OF	
	nership, personally known to me to be the same going instrument, appeared before me this day d and delivered the said instrument as his/her
Given under my hand and notarial seal this	BRYCE SMITH Official Seal Notary Public - State of Illinois My Commission Expires Apr 6, 2(22)

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EXHIBIT A

LEGAL DESCRIPTION

UNIT A35 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN FIELD HARBOR PARKING CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0325431120, AS AMENDED BY THE FIRST AMENDMENT RECORDED FEBRUARY 4, 2005 AS DOCUMENT 0503503083. IN FRACTIONAL SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD INCI.
HE LAND IS C.
165 N. FIELD BOULEV.
17-10-400-033-1035 PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Taft Stettinius & Hollister LLP 111 E. Wacker Drive, Suite 2800, Chicago, IL 60601 Attention: Kathryn Kovitz Arnold

NPG CHI1 Field Harbor LLC 1301 Avenue of the Americas, 33rd Floor New York, NY 10019